

ANIMAL WELFARE BOARD (AWB) MEETING AGENDA

Monday 8/17/2026

5:30pm - 7:00pm

Departments Represented: *County Attorneys Office *Lifeline Animal Project
 *Emergency Management *County Police- Animal Services
 *Exteral Affairs * Department of Real Estate & Asset Management (D.R.E.A.M)



5:30PM CALL TO ORDER	MARLEY WIGGIN
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5:32PM Roll Call of Board Members	MARLEY WIGGIN
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5:35PM APPROVAL OF AGENDA - AGENDA for 8/17/2026 Meeting	MARLEY WIGGIN
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5:40PM APPROVAL OF MINUTES - MINUTES for 5/18/2026 Meeting	MARLEY WIGGIN
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5:50PM Operational Report - SHELTER (Animals in Care, Length of Stay, Capacity Management, Staffing, Volunteer Hours, Current Adoption Promotions) - FIELD (Calls for Service, Response Time, Intake: Field, Staffing, Court Case Stats) - BUILDING MAINTENANCE (Play Yard Update, Office Remediation, Other Open Construction Projects Status) - BOARD VACANCY UPDATE	OPERATIONS TEAM
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6:10PM OLD BUSINESS - BOARD ROLES & UPDATES	MARLEY WIGGIN
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6:40PM PUBLIC COMMENT (Limited to 2 mins per Commenter/Group) <i>Members of the public must sign in prior to speaking. Citizens may share County-related opinions, concerns, and requests during the Public Comment portion of the Board meeting. Speakers may not yield or donate their time to others. Each speaker is limited to two (2) minutes. The total Public Comment period will not exceed twenty (20) minutes.</i>	CITIZENS
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7:00PM MEETING ADJOURNED	MARLEY WIGGIN
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