

**FULTON COUNTY BOARD OF COMMISSIONERS
FIRST REGULAR MEETING**

April 1, 2026
10:00 AM



Fulton County Government Center
Assembly Hall
141 Pryor Street SW
Atlanta, Georgia 30303



A G E N D A

CALL TO ORDER: Chairman Robert L. Pitts

ROLL CALL: Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)
Bridget Thorne, Commissioner (District 1)
Bob Ellis, Commissioner (District 2)
Dana Barrett, Commissioner (District 3)
Vacant (District 4)
Marvin S. Arrington, Jr., Commissioner (District 5)
Khadijah Abdur-Rahman, Vice Chair (District 6)

INVOCATION: Reverend Clifton Dawkins, Jr., County Chaplain

PLEDGE OF ALLEGIANCE: Recite in unison

ANNOUNCEMENTS

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

CONSENT AGENDA**26-0177 Board of Commissioners**

Adoption of the Consent Agenda - All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the First Regular Meeting Agenda for separate consideration.

26-0178 Board of Commissioners

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Dr. Torin T. Dailey Appreciation Day." **(Pitts)**
March 20, 2026

Proclamation recognizing "Thrive Management Development Program Appreciation Day." **(Thorne)**
March 20, 2026

Proclamation recognizing "Roshell Ingraham Appreciation Day." **(Abdur-Rahman)**
March 20, 2026

Proclamation recognizing "Trenches Global Impact Center Appreciation Day." **(Arrington)**
March 21, 2026

Proclamation recognizing "Dr. Wilson S. Smith, Jr. Remembrance Day." **(Arrington)**
March 21, 2026

Proclamation recognizing "Buffalo Soldiers Appreciation Day." **(Arrington)**
March 21, 2026

Proclamation recognizing "Bill Duke Appreciation Day." **(Arrington)**
March 22, 2026

Proclamation recognizing "DJ Mars Appreciation Day." **(Arrington)**
March 22, 2026

Proclamation recognizing "Marcus Garvey Appreciation Day." **(Arrington)**
March 25, 2026

Proclamation recognizing "Tip T.I. Harris Appreciation Day." **(Arrington)**
March 25, 2026

Proclamation recognizing "Thuy-An Julien Appreciation Day." **(Arrington)**
March 25, 2026

Proclamation recognizing “Kawan KP Prather Appreciation Day.” **(Arrington)**
March 25, 2026

Proclamation recognizing “Yvonne Maria Hodge Remembrance Day.” **(Pitts)**
March 27, 2026

Proclamation recognizing “Master Sgt. Cedric D. Jackson Appreciation Day.”
(Abdur-Rahman)
March 27, 2026

Commissioners' District Board Appointments

26-0179

Board of Commissioners

FULTON COUNTY REPARATIONS TASK FORCE

The Reparations Task Force shall have the following members: Each Commissioner shall appoint two (2) members, for a total of 14 members. Each member shall be a resident of Fulton County at the time of the appointment. A member shall serve for a two year term and subject to removal by the appointing Commissioner for cause. No member's term shall exceed that of the appointing Commissioner, but shall remain as a voting member until replaced or reappointed by the successive Commissioner.

Term = Two year terms. The Reparations Task Force shall sunset on December 31, 2027 unless continued by action of the Board of Commissioners.

Term below expired: 12/31/2025

Amanda Meng **(Barrett)**

Commissioner Barrett has nominated Amanda Meng for a District reappointment to a term ending December 31, 2027.

26-0180

Board of Commissioners

FULTON COUNTY REPARATIONS TASK FORCE

Term = Two year terms. The Reparations Task Force shall sunset on December 31, 2027 unless continued by action of the Board of Commissioners.

Term below expired: 12/31/2025

Elon Butts Osby **(Barrett)**

Commissioner Barrett has nominated Elon Butts Osby for a District reappointment to a term ending December 31, 2027.

Justice and Safety**26-0181 Superior Court Administration**

Request approval to close out a contract - Superior Court Administration, SWC #47100-GBI0000165-0002, in an amount not to exceed \$2,500.00 with Siemens Healthcare Diagnostics, Inc., for the return of diagnostic equipment used for random drug testing for Fulton County Accountability Courts. Effective upon BOC approval.

Open & Responsible Government**26-0182 Registration & Elections**

Request approval of qualifying fees - Registration & Elections - to approve qualifying fees for Fulton County Board of Commission, District 4 to be filled in the 2026 Special Election. Effective upon BOC approval.

26-0183 Real Estate and Asset Management

Request approval of a Resolution approving a Neighborhood Service Center Lease Agreement between the City of Atlanta (Lessor) and Fulton County (Lessee) for the County's continued use of approximately 5,237 rentable square feet of space at 215 Lakewood Way SW, Atlanta, Georgia, for the Bethlehem Neighborhood Senior Center, with an initial term of one year and two one-year renewal options and for the monthly rental amount of Four Thousand Eight Hundred and 58/100 Dollars (\$4,800.58); authorizing the Chairman to execute the Lease Agreement and related documents; authorizing the County Attorney to approve the Lease Agreement and related documents as to form and make any necessary changes thereto prior to execution; and for other purposes.

FIRST REGULAR MEETING AGENDA**26-0184 Board of Commissioners**

Adoption of the First Regular Meeting Agenda.

26-0185 Clerk to the Commission

Ratification of Minutes.

First Regular Meeting Minutes, March 4, 2026

Second Regular Meeting Post Agenda Minutes, March 18, 2026

26-0186 Board of Commissioners

Presentation of Proclamations and Certificates.

Proclamation recognizing "National Community Development Week"
(**Abdur-Rahman/Pitts**)

PUBLIC HEARINGS**26-0187 Board of Commissioners**

Public Comment - Citizens are allowed to voice County related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting. **Priority for public comment will be given to Fulton County citizens and those individuals representing businesses or organizations located within Fulton County, including their employees, whether such persons are commenting in-person, via emails or via Zoom or other electronic media (i.e., phone call). Non-Fulton County citizens will only be heard after all in-person Fulton County citizens, representatives of business and organizations located within Fulton County, including their employees, have been heard and the time allotted for public comment has not expired, except as otherwise provided in this code section. County staff shall verify the residency of each public speaker prior to such person being heard by the board. Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed sixty (60) minutes at the First Regular Meeting, nor will this portion exceed sixty (60) minutes at the Second Regular Meeting.** In the event the 60-minute time limit is reached prior to public comments being completed, public comment will be suspended and the business portion of the BOC meeting will commence. Public comment will resume at the end of the meeting. For more information or to arrange a speaking date, contact the Clerk's Office.

COUNTY MANAGER'S ITEMS**26-0188 Registration & Elections**

Request approval of a Statewide contract - Registration & Elections, Georgia Secretary of State, PE-47800-SS-2024-000000006, SoleSource - KNOWiNK in the amount of \$252,217.78 with KNOWiNK, LLC (St. Louis, MO) to provide mailing & voter communication services such as precinct card mailings, communication notices and printing and mailing of absentee ballots. Effective upon approval through June 11, 2026.

Health and Human Services**26-0189 Public Works**

Request approval to utilize cooperative purchasing - Department of Public Works, Sourcwell Contract # 011723-CAT, Heavy Construction Equipment with Related Attachments and Technology in the amount not to exceed \$235,550.00 with Caterpillar through Sourcwell's Authorized Representative Yancey Bros. (Atlanta, GA), for the purchase and delivery of one (1) Caterpillar, Inc. Model: 320 Excavator. This is a one-time procurement.

26-0190 Public Works

Request approval to increase spending authority - Department of Public Works, 25ITB1421243A-ST, Standby Utility Pavement Patching & Paving Services in an amount not to exceed \$600,000.00 with the K&E Group USA, LLC (Atlanta, GA) to provide standby utility pavement patching and paving services. Effective upon BOC approval through December 31, 2026.

COMMISSIONERS' ACTION ITEMS**26-0120 Board of Commissioners**

Request approval of a Resolution to promote Public Education regarding how to obtain voter identification; and for other purposes. **(Thorne) (HELD ON 3/4/26 AND 3/18/26)**

26-0171 Board of Commissioners

Request approval of a Resolution to appropriate nine hundred seventy-five thousand dollars and zero cents (\$975,000.00) to the Atlanta Volunteer Lawyers Foundation to support services provided to survivors of intimate partner abuse and their families; and for other purposes. **(Abdur-Rahman) (HELD ON 3/18/26)**

26-0191 Board of Commissioners

Request approval of a Resolution to authorize payment of locality pay to the Superior Court Judges of the Atlanta Judicial Circuit; and for other purposes. **(Ellis)**

COUNTY MANAGER'S PRESENTATION AND DISCUSSION ITEMS**Open & Responsible Government****26-0192 External Affairs**

Presentation: 2026 Legislative Session Update.

COMMISSIONERS' PRESENTATION AND DISCUSSION ITEMS**26-0193 Board of Commissioners**

Discussion: Utilization of funds committed for improving Jail Detention staffing, detention staffing hiring progress. **(Ellis)**

EXECUTIVE SESSION**26-0194 Board of Commissioners**

Executive **(CLOSED)** Sessions regarding litigation **(County Attorney)**, real estate **(County Manager)**, and personnel **(Pitts)**.

ADJOURNMENT