

# ANIMAL SERVICES BOARD AGENDA

**Monday 01/29/2024**

**5:00pm – 7:00pm**



- Departments Represented:**
- County Attorney's Office
  - Executive Office (COO of Justice, Public Safety, and Technology)
  - Emergency Management
  - External Affairs
  - FC Animal Services
  - Lifeline Animal Project

---

<b>5:00 pm</b>	<b>Call to Order – Site Familiarization &amp; Safety Message</b>	Emergency Management
----------------	--	----------------------

---

<b>5:05 pm</b>	<b>Welcome and Opening Remarks/Minutes Approval</b>	Frances Webster - Board Chair
----------------	---	----------------------------------

---

<b>5:10 pm</b>	<b>Current Shelter Operations - Lifeline Presentation</b>	Lifeline
----------------	---	----------

---

<b>6:10 pm</b>	<b>FulCo Animal Welfare Budget Update, Emergency Management</b>	Emergency Management
----------------	---	----------------------

---

<b>6:20 pm</b>	<b>AWB Committees, Frances Webster</b>	Frances Webster Board Chair
----------------	--	--------------------------------

---

<b>6:35 pm</b>	<b>Questions/Next Steps/Public Comment</b>	All Participants
----------------	--	------------------

---

<b>6:50 pm</b>	<b>Meeting Adjourned</b>	
----------------	--------------------------	--

---