

# ANIMAL WELFARE BOARD (AWB) MEETING AGENDA

Monday 5/18/2026

5:30pm - 7:30pm



**Departments Represented:** \*County Attorneys Office                      \*Lifeline Animal Project  
 \*Emergency Management    \*County Police- Animal Services  
 \*Exteral Affairs    \* Department of Real Estate & Asset Management (D.R.E.A.M)

<b>5:30PM</b> CALL TO ORDER	F. IZA WEBSTER
<b>5:32PM</b> Roll Call of Board Members	F. IZA WEBSTER
<b>5:35PM</b> APPROVAL OF AGENDA - AGENDA for 5/18/2026 Meeting	F. IZA WEBSTER
<b>5:40PM</b> APPROVAL OF MINUTES - MINUTES for 3/30/2026 Meeting	F. IZA WEBSTER
<b>5:50PM</b> Operational Report - SHELTER (Animals in Care, Length of Stay, Capacity Management, Staffing, Volunteer Hours, Current Adoption Promotions) - FIELD (Calls for Service, Response Time, Animals Picked Up, Staffing, Court Case Stats) - BUILDING MAINTENANCE (Play Yard Update, Office Remediation, Other Open Construction Projects Status) - BOARD VACANCY UPDATE	OPERATIONS TEAM
<b>6:10PM</b> OLD BUSINESS - 2026 BOARD GOALS & RESPONSIBILITIES	F. IZA WEBSTER
<b>6:35PM</b> NEW BUSINESS - SPAY & NEUTER PROGRAM AT FCAS - MICROCHIPPING SCANNING STATIONS	BOARD MEMBERS
<b>7:10PM</b> PUBLIC COMMENT (Limited to 2 mins per Commenter/Group) <i>Members of the public must sign in prior to speaking. Citizens may share County-related opinions, concerns, and requests during the Public Comment portion of the Board meeting. Speakers may not yield or donate their time to others. Each speaker is limited to two (2) minutes. The total Public Comment period will not exceed twenty (20) minutes.</i>	CITIZENS
<b>7:30PM</b> MEETING ADJOURNED	F. IZA WEBSTER