

Fulton County Marshal's Department

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MARSHAL MARIA McKEE

TO: Marshal M. McKee

FROM: Captain S. Johnson

DATE: July 16, 2025

SUBJECT: 2nd Quarter Report of Complaints for 2025

The following information is provided for statistical purposes.

There were three (3) complaints reported during period of April 1, 2025 to June 30, 2025.

| Division | Total | Unfounded | Exonerated | Not | Sustained | Pending |
|---------------|-------|-----------|------------|-----------|-----------|---------|
| | | | | Sustained | | |
| North Civil | 0 | | | | | |
| South Civil | 0 | | | | | |
| Central Civil | 0 | | | | | |
| Evictions/SOD | 3 | | 2 | | | 1 |
| GCIC | 0 | | | | | |
| Court | 0 | | | | | |
| Civilian | 0 | | | | | |
| OPS | 0 | | | | | |