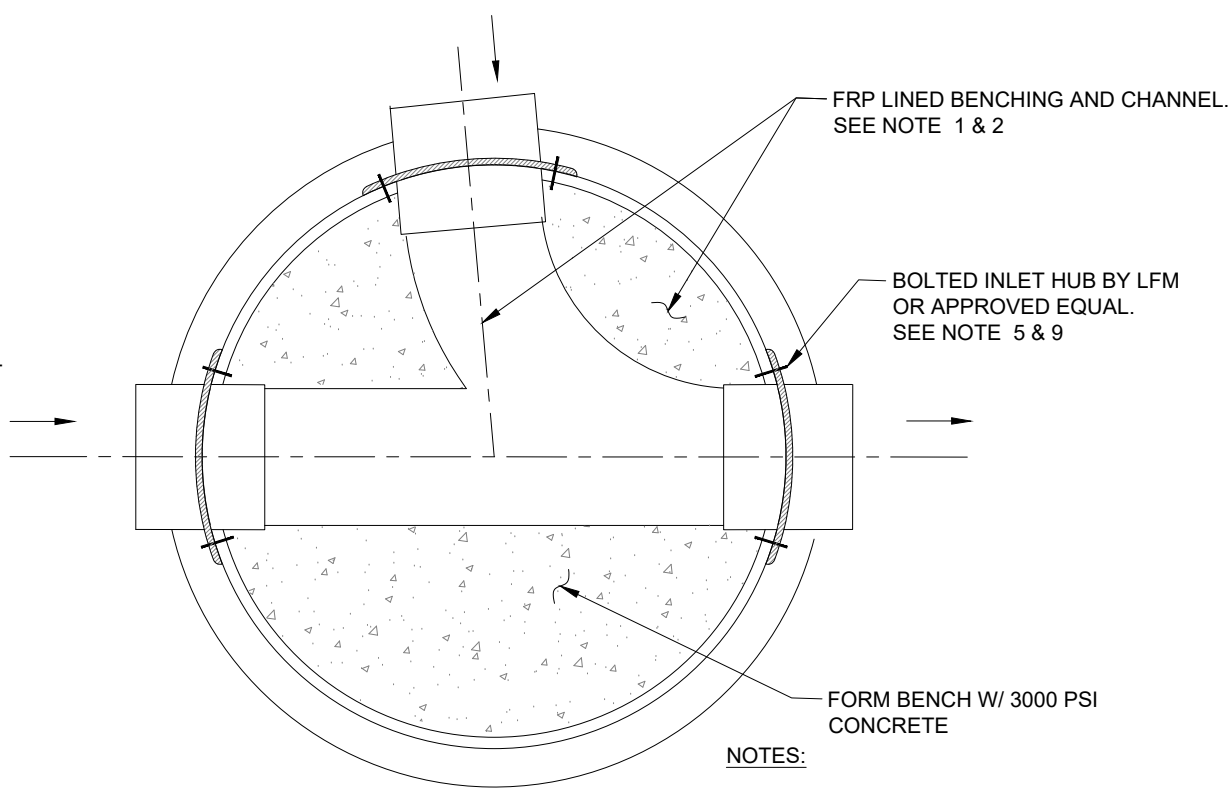




DETAIL "H"
NTS

- | "D" | "T" | "H" |
|------------------------------|------------------------------|-----------------------------------|
| INSIDE DIA.
PIPE
(IN.) | VERTICAL
TANGENT
(IN.) | HEIGHT OF
WATER
TABLE (IN.) |
| 8 | 2 1/2 | 6 1/2 |
| 10 | 3 | 8 |
| 12 | 3 1/2 | 9 1/2 |
| 15 | 4 1/2 | 12 |
| 18 | 5 1/2 | 14 1/2 |
| 21 | 6 1/2 | 17 |
| 24 | 7 1/2 | 19 1/2 |
| 27 | 8 | 21 1/2 |
| 30 | 9 | 24 |
| 33 | 10 | 26 1/2 |
| 36 | 11 | 29 |

	DATE	REVISIONS

DGS/DRN/CHKD: MB/EB/ML
APPROVED: TM
DATE: 02-18-2026



FULTON COUNTY PUBLIC WORKS
141 PRYOR ST. ATLANTA, GA. 30303
404-612-7400 FAX: 404-224-0498

DRAWING NO.

114C