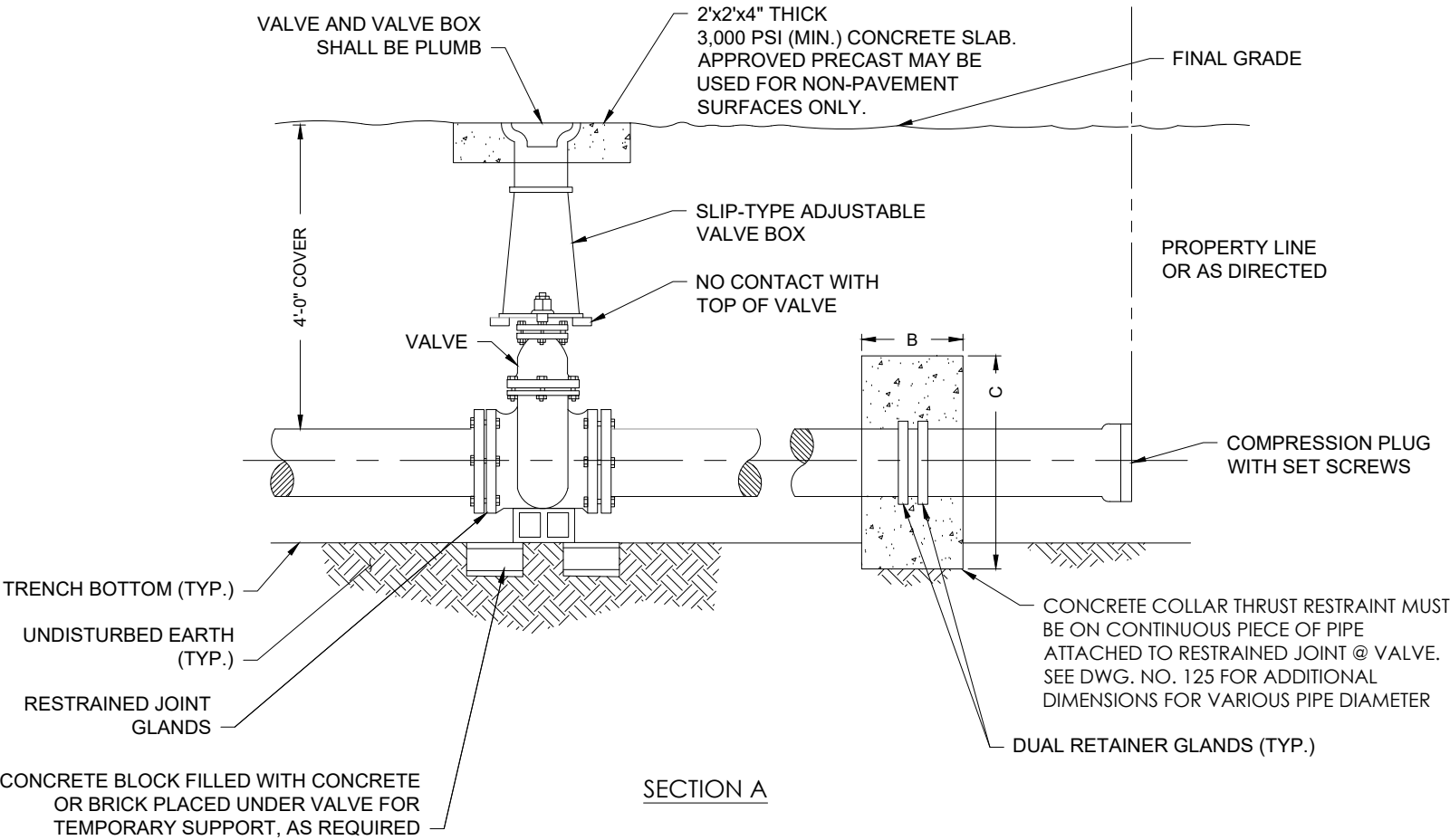
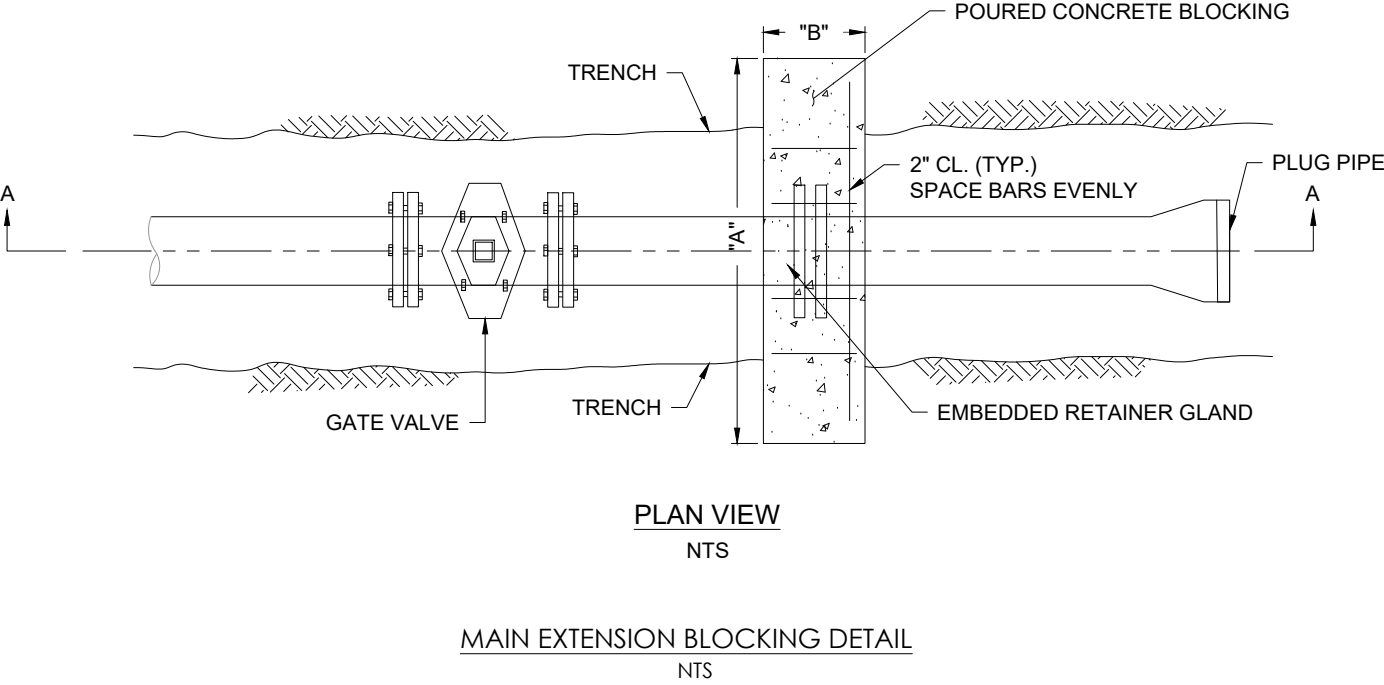


124 - Stub Out and Extension Details.dwg March 17, 2026 - 1:21pm



- NOTES:
1. STUB OUT MUST BE HYDROSTATICALLY TESTED WITH REST OF WATER MAIN.
 2. IN LIEU OF SLIP-JOINT AND COMPRESSION PLUG, M.J. JOINTS MAY BE USED WITH M.J. PLUGS.
 3. REFER TO DWG. NO. 127 FOR RODDING RESTRAINTS.
 4. ANCHOR BLOCKING DETAIL TO BE USED AT THE END OF ANY COUNTY ROAD WHERE WATER LINE MAY BE EXTENDED AT A FUTURE DATE.
 5. ALL CONCRETE TO BE 3000 PSI.
 6. ALL STEEL TO BE 60,000 PSI.
 7. TERMINATION DETAIL FOR LARGER DIAMETER PIPE SHALL BE DETERMINED FOR EACH PROJECT.

TABLE 124-1 MAIN EXTENSION BLOCKING DIMENSIONS				
PIPE SIZE (IN.)	"A" (IN.)	"B" (IN.)	"C" (IN.)	REQ'D STEEL (EA. WAY)
8	36	18	36	4 - #4
10	48	18	42	4 - #4
12	54	24	54	4 - #4
16	78	24	60	6 - #4



FULTON COUNTY STANDARD DETAIL 124

STUB OUT AND EXTENSION DETAILS

DATE	REVISIONS	DATE	REVISIONS

DGS/DRN/CHKD: MB/EB/ML

APPROVED: TM

DATE: 02-18-2026



FULTON COUNTY PUBLIC WORKS

141 PRYOR ST. ATLANTA, GA. 30303

404-612-7400 FAX: 404-224-0498

DRAWING NO.

124