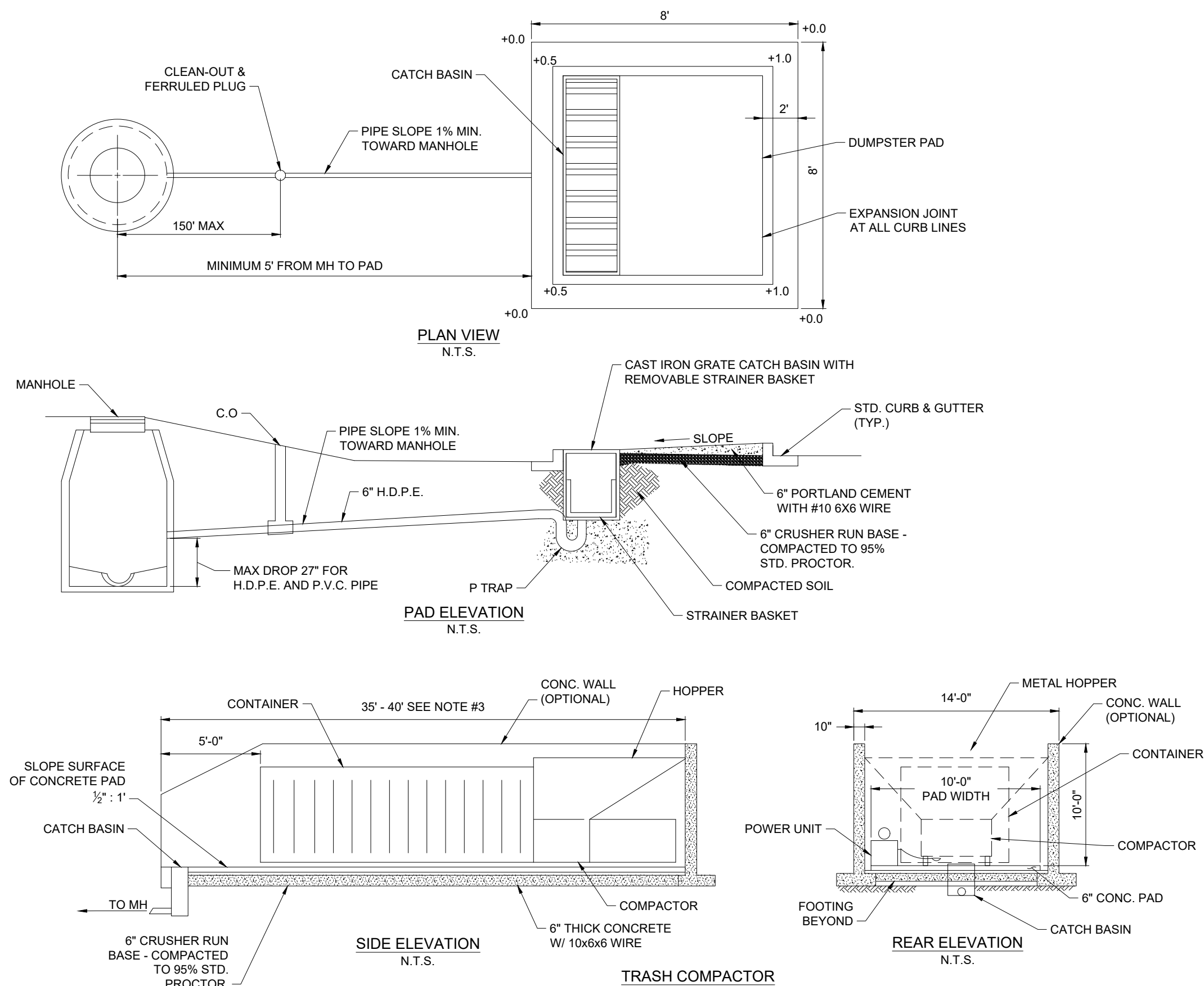


703 - Trash Compactor and Dumpster Pad Details.dwg March 17, 2026 - 3:52pm



- NOTE:
1. WATER BIBB REQUIRED WITHIN 50' OF PAD FOR CLEANSING.
 2. APPROVAL FROM HEALTH DEPT. REQUIRED.
 3. COMPACTOR PAD TO BE 10' - 0" WIDE AND A LENGTH OF 5' - 0" GREATER THAN THE COMBINED LENGTH OF THE COMPACTOR AND CONTAINER.
 4. RUBBER BOOT REQUIRED FOR P.V.C. PIPE, (MANHOLE CONNECTOR) WATER BIBB TO HAVE BACK FLOW PREVENTER.
 5. DO NOT CONNECT DRAIN TO GREASE TRAP. SURFACE WATER RUNOFF MUST BE SLOPED AWAY FROM PAD.
 6. DO NOT ALLOW STORM WATER RUNOFF ON PAD.
 7. 4.5 FOOT CHAIN LINK FENCE WITH 3-4 FOOT ACCESS GATE IS REQUIRED AROUND ALL COMPACTORS AND HOPPERS.
 8. UNLESS OTHERWISE APPROVED, TRASH COMPACTOR AND DUMPSTER DRAIN TO HAVE A DEDICATED LINE TO MANHOLE.
 9. ENCLOSURE IS REQUIRED. MATERIAL BASED ON PLAN DESIGN.
 10. DIP ONLY ALLOW AS AUTHORIZED BY FULTON COUNTY FOR LATERAL ON A CASE BY CASE BASIS.

FULTON COUNTY STANDARD DETAIL 703

TRASH COMPACTOR AND DUMPSTER PAD
DETAILS

DATE	REVISIONS	DATE	REVISIONS

DGS/DRN/CHKD: MB/EB/ML

APPROVED: TM

DATE: 02-18-2026



FULTON COUNTY PUBLIC WORKS

141 PRYOR ST. ATLANTA, GA. 30303

404-612-7400 FAX: 404-224-0498

DRAWING NO.

703