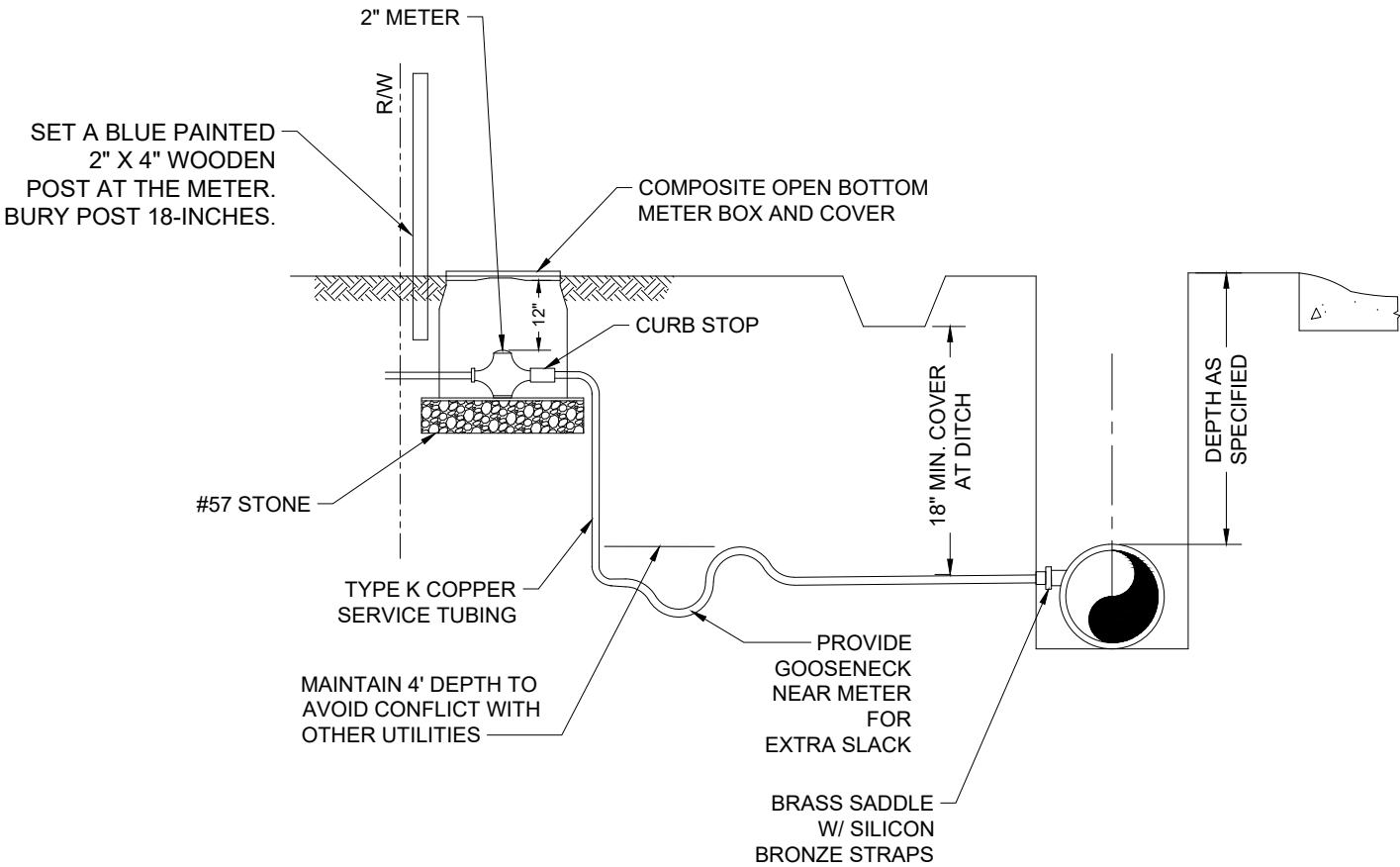


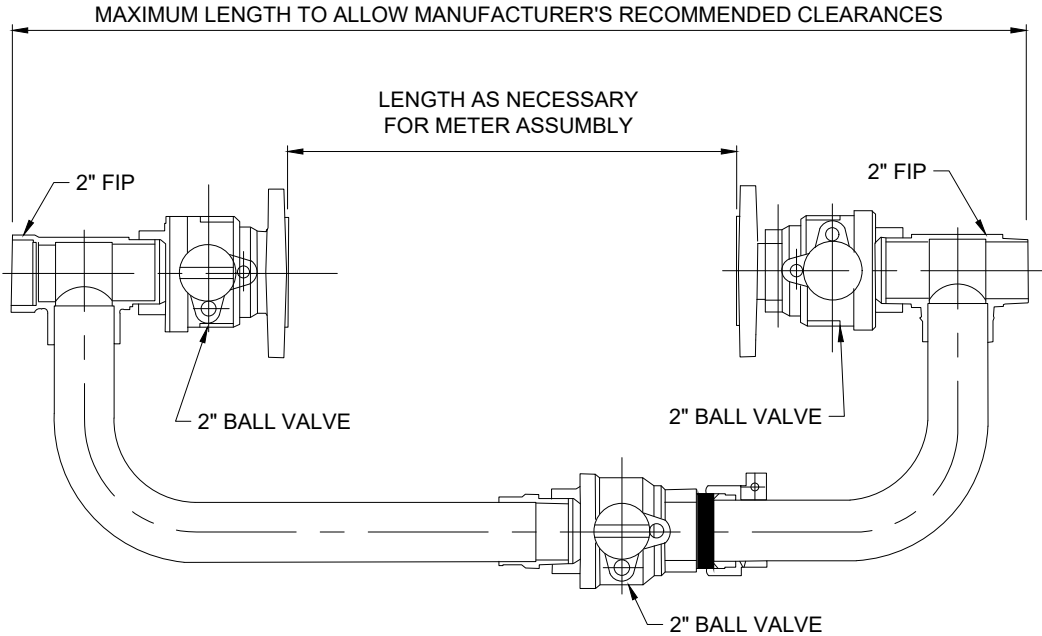
804 - 2" Water Meter Installation.dwg March 17, 2026 - 4:14pm



METER INSTALLATION ELEVATION DETAIL
NTS

NOTES:

- SERVICE LINE SHALL BE 2" DIAMETER FROM THE MAIN TO THE METER
- USE ALL COMPRESSION JOINTS UP TO CURB STOP.
- INSTALLATION SHALL ALLOW ADEQUATE ROOM TO REMOVE AND/OR REPAIR METER
- METER BOX SHALL BE APPROXIMATELY 24" X 36" X 18"
- TYPE K COPPER SERVICE LINE MUST BE CONTINUOUS FROM METER TO MAIN.
- SERVICE SHALL HAVE 18 IN. MINIMUM COVER AT METER AND 30 IN. MINIMUM COVER BETWEEN MAIN AND METER.
- FOR PERMITTED DEVELOPEMENT PROJECTS, SERVICE TAPS, CORPORATION STOP, SERVICE LINE, SURB STOP AND METER BOX SHALL BE FURNISHED AND INSTALLED BY DEVELOPMENT CONTRACTOR. DUAL CHECK VALVE, METER COUPLINGS AND METERS SHALL BE FURNISHED AND INSTALL BY FULTON COUNTY UPON RECEIPT OF APPLICATION FOR SERVICE AND PAYMENT OF APPROPRIATE FEES BY BUILDER / PROPERTY OWNER. FOR NEW INDIVIDUAL SERVICE ON EXISTING MAINS, FULTON COUNTY WILL FURNISH AND INSTALL ALL OF THE ABOVE UPON RECEIPT OF APPLICATION FOR SERVICE AND PAYMENT OF APPROPRIATE FEES BY BUILDER / PROPERTY OWNER.
- PRIVATE SHUT OFF VALVE TO BE LOCATED WITHIN 12 INCHESOF METER BOX.
- ALL SEWER LINES, WATER LINES, REUSE LINES, AND FORCE MAIN LINES SHALL HAVE 3M™ EMS WARNING TAPE 7900 SERIES BURIED 4-FEET BELOW GROUND LEVEL INSTALLED ABOUT THE PIPE OR MINIMUM OF 1-FOOT ABOVE TOP OF PIPE. THIS SHALL INCLUDE SEWER LATERALS AND WATER SERVICE LINES.



BYPASS DETAIL
NTS

FULTON COUNTY STANDARD DETAIL 804

2" WATER METER INSTALLATION

DATE	REVISIONS	DATE	REVISIONS

DGS/DRN/CHKD: MB/EB/ML
APPROVED: TM
DATE: 02-18-2026



FULTON COUNTY PUBLIC WORKS
141 PRYOR ST. ATLANTA, GA. 30303
404-612-7400 FAX: 404-224-0498

DRAWING NO.

804