



#### BOARD MEMBERS:

**Sherri Allen**  
Chairperson

**Teresa K. Crawford**

**Douglass Selby**

**Julie Adams**

**Vacant**

#### DIRECTOR:

**Nadine Williams**

#### MOTTO:

**Because we care, we  
serve!**

#### MISSION STATEMENT:

To uphold the democratic principles of Fulton County, the Department of Registration and Elections diligently facilitates fair, accessible, and secure electoral processes. Through meticulous registration efforts and meticulous oversight of election operations, we ensure the integrity of every vote cast in our diverse community. Committed to transparency, efficiency, and excellence, we empower citizens by safeguarding their fundamental right to participate in shaping their future.

#### Main Office:

5600 Campbellton Fairburn Rd  
Fairburn, GA 30213  
404-612-7020

# BOARD OF REGISTRATION AND ELECTIONS

**REGULAR MEETING - OCTOBER 9, 2025 @ 11:00AM**

## ELECTIONS HUB & OPERATIONS CENTER (EHOC)

5600 Campbellton Fairburn Road  
Fairburn, GA 30213

**Call to Order** - Presiding: Ms. Sherri Allen, Chairperson

#### RULES:

**Cell phones are to be turned off prior to the meeting.**

Citizens are allowed to voice requests, concerns, opinions, etc. during the Communication and Public Response portion of the meeting of the Board of Registration and Elections. Before speaking, each participant must obtain a speaker's card from Ms. Mariska Bodison, fill out the card and return it to Ms. Bodison **prior** to the beginning of this meeting. **Speakers will be granted up to TWO MINUTES each for a total of up to 60 minutes per meeting.**

- 1. Approval of Agenda**
- 2. Communications and Public Comment**

#### OLD BUSINESS

- 3. Approval of the Minutes:**
  - Special Meeting- **September 02, 2025**
  - Regular Meeting- **September 11, 2025**
  - Special Meeting- **September 23, 2025**
  - Special Meeting- **September 26, 2025**
  - Special Meeting- **September 29, 2025**
- 4. Monthly Operations Report: September**
- 5. Election Preparation Update:**
  - PSC/ General Municipal and Special Election on November 4, 2025
  - Special Election on November 18, 2025

#### NEW BUSINESS

- 6. Review of External Affairs Communication of the November 4<sup>th</sup> and 18<sup>th</sup> Election:**
  - Senate District 35
  - PSC/ General Municipal Election
- 7. Overview of the Proposed Election Budgets for Special Called Election**
  - November 18<sup>th</sup> for Senate District 35
- 8. Overview of the Proposed 2026 Operation and Election Budgets**

#### EXECUTIVE SESSION

**Personnel Matters and/or Discussion of Litigation, if necessary**

#### ADJOURN

2025 BRE Meeting

<https://www.fultoncountyga.gov/-/media/Departments/Registration-and-Elections/2025/2025-BRE-Scheduled-Meetings-edtd-925.pdf>