



# BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

## REGULAR MEETING – NOVEMBER 7, 2025

The Fulton County Board of Registration and Elections met in Regular Session on Friday, November 7, 2025, at 11:00 a.m.

**The meeting was recorded and is available for your review on  
FGTV YouTube Channel**

<https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ>

**Board Members Present** Ms. Sherri Allen, Chairperson  
Mrs. Teresa Crawford  
Mr. Douglass Selby  
Ms. Julie Adams

**Staff Attending:** Mrs. Nadine E. Williams, Director; Mr. John Ross, Information Systems Manager; Mrs. Kathryn Glenn, Registration Chief; Mrs. Sharon Benjamin, Advance Voting Manager; Ms. Janice Dickenson, Administrative Manager; Ms. LaShandra Little, VEO Manager; Mrs. Janell Barganier, Financial Systems Manager; Ms. Amber Culver, Administrative Coordinator; Mr. Jamain Whyce, Systems Specialist Supervisor

**External Affairs (EA) and Fulton Government TV (FGTV):** Ms. Regina Waller, Division Manager; Ms. Marcelle English, Division Manager; Mr. James Reese (FGTV), Mr. Tyree Spencer (FGTV), Mr. Darryl Peek (FGTV)

**Legal:** Mr. Chad Alexis (virtual)

### **ACRONYMS:**

**BRE-** Board of Registration and Elections  
**DRE-** Department of Registration and Elections  
**EHOC-** Elections Hub and Operations Center  
**BOC-** Board of Commissioners  
**ABM-** Absentee by Mail  
**L&A-** Logic and Accuracy Testing  
**VEO-** Voter Education and Outreach  
**REIF-** Reporting Elections Systems Issue Form

**BMDs-** Ballot Marking Devices  
**SOS-** Secretary of State's  
**SEB-** State Election Board  
**DDS-** Department of Driver Services  
**CERA-** Certified Elections Registration Administrator  
**GARVIS-** Georgia Registered Voter Information System  
**GAVREO-** Georgia Voter Registration and Elected Officials  
**AV-** Advance Voting

## #1– APPROVAL OF AGENDA

**Chair Allen** entertained a motion to approve the agenda. The motion was made by **Mr. Selby**, seconded by **Mrs. Crawford**, and carried by a unanimous vote of 4-0.

## #2– COMMUNICATIONS AND PUBLIC COMMENT

Timestamp: 11:50-26:40

[Fulton County Board of Registration & Elections Meeting - November 7, 2025](#)

## OLD BUSINESS

## #3- APPROVAL OF THE MINUTES

➤ Regular Meeting- October 10, 2025

**Chair Allen** entertained a motion to approve the meeting minutes as listed. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

## #4-MONTHLY OPERATIONS REPORT: OCTOBER ELECTION PREPARATION UPDATE:

**Chair Allen** requested a broad overview.

**Director Williams** greeted and provided a brief overview of October Monthly Operations. Madam Director stated the DRE has been diligently working to successfully conduct two elections simultaneously.

Link: <https://www.fultoncountyga.gov/-/media/Departments/Registration-and-Elections/2025/BRE-Monthly-Ops-925.pdf>

Link: [Fulton County Board of Registration & Elections Meeting - November 7, 2025](#)

- Administration
- Advance Voting
- Election Day
- Election Division
- Finance Division
- Information Systems Specialist
- Supplies and Logistics
- VEO

REGISTRATION STATISTICS:		
October 1, 2025		October 29, 2025
VOTER REGISTRATION APPLICATIONS RECEIVED		23,647
ACTIVE VOTERS		720,669
INACTIVE VOTERS		126,633

TOTAL OF REGISTERED VOTERS	847,302
APPLICATIONS TO BE PROCESSED	10,448
NEW REGISTRATIONS TO FULTON COUNTY	1,774
REMOVALS FROM FULTON COUNTY	1,191
<b>List Maintenance Update</b> 10- Felon Challenge Letters mailed / 393 - Deceased / 449- VCR Portal Cancellation requests/ 249 - MOS / 15- NGE / 2 – Error / 73 – Duplicates	

**Chair Allen** inquired about the Budget for the Special Elections for Senate District 21 versus Senate District 35

**Director Williams** explained that she will review and provide a response to the board as soon as possible.

A clarifying email was sent to the BRE to help them understand the cost with elections and overlapping.

**Ms. Adams** inquired about underruns and the status of DRE's budgetary needs DRE's budget.

**Director Williams** explained that it's been a struggle due to these unexpected and unfunded elections.

**Mr. Selby** inquired about the 15 Absentee ballots that were rejected.

**Chief Glenn** responded that the voters were not assigned to Senate District 35.

**Mrs. Crawford** asked about incorrect information in SOS database.

**Chief Glenn** explained that the data is entered at the county level but it's the SOS' system. She explained that she would need specifics to check the database.

**Ms. Adams** referenced public comments regarding a voter's information being incorrect and changed, the voter was required to vote provisional ballot.

**Chief Glenn** explained that she would need specifics and she preferred if that information came from the voter. She explained that the Registration does not change the voter information without the voter's request, the only exception is National Change of Address (NCOA). Methods for making changes to voter registration:

- Paper application with signature
- Online: MVP (My Voter Page)
- Online: OLVR
- National Change of Address (NCOA) mailed by SOS and processed by local offices
  - NCOAs within County was 17K+, that we processed

**Mr. Selby** inquired about the recourse for a voter with incorrect information and can the voters affirm for themselves if their ballot was cast.

**Chief Glenn** explained the process and that the system is working correctly and the voter can check My Voter Page to check the status of their ballot.

**Ms. Adams** read passed HB 640 for the City of Alpharetta.

**Director Williams** explained that she received an inquiry initially from Commissioner Thorne. Madam Director contacted the City of Alpharetta, and they explained that they did not have any qualified write-ins.

- DRE conducts their election
- Municipalities conduct the qualifying and submission of candidates

**Chair Allen** cautioned the BRE to limit discussions.

**Ms. Adams** asked if the candidates were not on a qualified list, what happened to that vote.

**Director Williams** stated that race will have an undervotes.

## NEW BUSINESS

### #5- REVIEW OF 2026 PROPOSED BRE MEETING SCHEDULE

**Chair Allen** proposed dates for the BRE to consider combining to reduce the meeting schedule.

**Ms. Adams** expressed concerns for combining the meetings for the General Election, November 2026.

The BRE will review and discuss at their next regular meeting.

### #6-REVIEW UNOFFICIAL AND INCOMPLETE ELECTION MATERIAL:

#### ➤ PUBLIC SERVICE COMMISSION (PSC)/ MUNICIPAL AND SPECIAL ELECTION

**City Of:**

Alpharetta, Atlanta, Chattahoochee Hills, College Park, East Point, Fairburn, Hapeville, Johns Creek, Milton, Mountain Park, Palmetto, Roswell, Sandy Springs, South Fulton, Union City

**Ms. Adams** inquired about the letter from Department of Justice (DOJ).

**Ms. Adams** asked **Director Williams** does the DRE have 2020 ballots and all records.

**Director Williams** responded that all 2020 records from 5 years ago are stored in the Clerk of Superior Court.

**Ms. Adams** stated for the record that the DRE should comply with the DOJ's letter. She has not obstructed anything from SEB or DOJ.

The Board established the following electronic material will be presented to the Board at the Pre-certification meeting:

1. Election Night Summary Report (official and complete)
2. Statement of Votes Cast by Precinct (official and complete)
3. Numbered List of Voters/Voter Participation Report - Numbered List of Voters for Absentee, Advance in Person, and Election Day on a laptop in Excel format, sortable by voter registration number, method of voting and precinct.
4. Scanner Results Tapes – Advance Voting and Election Day
5. GARViS / EPulse Voter Check-Ins Report – Advance Voting and Election Day
6. Ballot Canvass Summary

## EXECUTIVE SESSION

The Board did not convene into Executive Session.

## ADJOURNMENT

There being no further business, **Chair Allen** entertained a motion to adjourn. **Mrs. Crawford** moved to adjourn the meeting, **Ms. Adams** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 1:18 p.m.

The meeting was adjourned.

Prepared by:

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**Mariska Bodison**, Board Secretary