



BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

SPECIAL MEETING – SEPTEMBER 2, 2025

The Fulton County Board of Registration and Elections met in Special Session on Tuesday, September 2, 2025, at 3:00 p.m.

**The meeting was recorded and is available for your review on
FGTV YouTube Channel**

<https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ>

Board Members Present:

Ms. Sherri Allen, Chairperson
Mrs. Teresa Crawford
Mr. Douglass Selby
Ms. Julie Adams

Staff Attending: Mrs. Nadine E. Williams, Director; Ms. Amber Culver, Administrative Coordinator; Mr. John Ross, Information Systems Manager; Mrs. Kathryn Glenn, Registration Chief; Ms. Regina Waller, Division Manager; Mr. James Reese, Mr. Tyree Spencer, Mr. Darryl Peek, Mr. James Artis, Mrs. Nerieda Andrew, Mr. Kendrick Kirkpatrick

ACRONYMS:

BRE- Board of Registration and Elections
DRE- Department of Registration and Elections
EHOC- Elections Hub and Operations Center
BOC- Board of Commissioners
ABM- Absentee by Mail
L&A- Logic and Accuracy Testing
VEO- Voter Education and Outreach
REIF- Reporting Elections Systems Issue Form

BMDs- Ballot Marking Devices
SOS- Secretary of State's
SEB- State Election Board
DDS- Department of Driver Services
CERA- Certified Elections Registration Administrator
GARVIS- Georgia Registered Voter Information System
GAVREO- Georgia Voter Registration and Elected Officials
AV- Advance Voting

#1– APPROVAL OF AGENDA

Chair Allen entertained a motion to approve the agenda. The motion was made by **Ms. Adams**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

NEW BUSINESS

#2- APPROVAL OF THE AV LOCATIONS FOR THE SPECIAL RUNOFF ELECTION:

- September 23rd
- State Senate District 21

RUNOFF ELECTION SENATE DISTRICT 21

Advance Voting Hours and Locations

Saturday September 13 – Friday September 19, 2025

Saturday September 13

8:30 a.m. until 5 p.m.

Monday Sept 15 – Friday Sept 19

8:30a.m. until 7 p.m.

NO SUNDAY VOTING



ALPHARETTA LIBRARY

10 Park Plaza
Alpharetta, GA 30009

***Also a drop box location**

MILTON LIBRARY

855 Mayfield Road
Milton, GA 30009

Director Williams provided the listed dates and times of the AV locations:

- Impacted Voters- 62K
- Operational hours will match Cherokee County
 - Senate District 21 spans portions of Cherokee and Fulton counties
 - Fulton County section includes the City of Milton and parts of Alpharetta and Roswell
- 12 Polling locations assigned
- 2 Advance Voting locations
- 1Drop box

Chair Allen entertained a motion to approve of AV locations for the Special Runoff Election. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

#3- APPROVAL OF THE (AV) ADVANCE LOCATIONS FOR THE GENERAL MUNICIPAL AND SPECIAL ELECTION OF NOVEMBER 4th:

FULTON VOTES 2025
integrity
security
efficiency

Advance Voting Hours and Locations
Tuesday, October 14 to October 31, 2025
Monday – Friday 9 a.m. until 6 p.m.
Saturdays October 18 and 25 9 a.m. until 5 p.m.
Sundays October 19 and 26 12 p.m. until 5 p.m.

Election Day: Tuesday NOV 4

Adams Park Library* 2231 Campbellton Road SW Atlanta, GA 30311	Alpharetta Library* 10 Park Plaza Alpharetta, GA 30009	Buckhead Library* 269 Buckhead Avenue NE Atlanta, GA 30305
C.T. Martin Recreation Center* 3201 M.L.K. Jr Drive SW Atlanta, GA 30311	East Roswell Library 2301 Holcomb Bridge Road Roswell, GA 30076	Elections Hub 5600 Campbellton Fairburn Road Union City, GA 30213

Etris-Darnell Community Recreation Center 5285 Lakeside Drive Union City, GA 30291	Gladys S. Dennard Library at South Fulton 4055 Flat Shoals Road South Fulton, GA 30291	Grant Park Recreation Center 537 Park Avenue SE Atlanta, GA 30312
Hugh C. Conley Recreation Center 3636 College Street College Park, GA 30337	Joan P. Garner Library at Ponce De Leon 980 Ponce De Leon Avenue NE Atlanta, GA 30306	Mechanicsville Library 400 Formwalt Street SW Atlanta, GA 30312
Metropolitan Library 1332 Metropolitan Parkway SW Atlanta, GA 30310	Milton Library 855 Mayfield Road Milton, GA 30009	North Fulton Service Center 7741 Roswell Road Sandy Springs, GA 30350
Northwest Library at Scotts Crossing 2489 Perry Boulevard NW Atlanta, GA 30318	Robert F. Fulton Ocee Library* 5090 Abbotts Bridge Road Johns Creek, GA 30005	Roswell Library 115 Norcross Street Roswell, GA 30075
Sandy Springs Library* 395 Mount Vernon Highway Sandy Springs, GA 30328	South Fulton Service Center 5600 Stonewall Tell Road South Fulton, GA 30349	Southwest Arts Center 915 New Hope Road SW South Fulton, GA 30331
Palmetto Library 9111 Cascade Palmetto Highway Palmetto, GA 30268	Wolf Creek Library* 3100 Enon Road South Fulton, GA 30331	 ASTERISK* INDICATES ABSENTEE BALLOT DROP BOX LOCATION

Director Williams provided the listed dates and times of the AV locations for the PSC/General Municipal and Special Election:

Mr. Selby asked **Director Williams** how do the DRE determines the AV locations.

Director Williams responded that the DRE attempts to select them evenly around the county, 17 sites that are evenly distributed and the Cities could pay to have additional locations.

Mr. Selby asked about feedback from voters regarding AV locations.

Director Williams explained that the only feedback she received was good, regarding Mechanicsville Library added as an AV location instead of the Government Center.

Ms. Adams asked do the cities pay the same for the additional AV locations.

Director Williams explained the cost is based on the number of voters registered in that Municipality. However, this year due to the Public Service Commission (PSC) Elections cities were not required to unless they requested an additional location; that cost is the same for each Municipality.

Chair Allen entertained a motion to approve of AV locations for the PSC/ General Municipal and Special Election. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

#4-REVIEW OF OFFICIAL AND COMPLETE ELECTION MATERIAL: (CERTIFICATION DOCUMENTS)

Canvassing Policy with listed documents agreed on for Certification by all members:

The Board establishes that the following documents shall be presented to the Board at the certification meeting, scheduled for the Monday after an election:

1. Election Night Summary Report (official and complete)
2. Numbered List of Voters/Voter Participation Report - Numbered List of Voters for Absentee, Advance in Person, and Election Day on a laptop in Excel format, sortable by voter registration number, method of voting and precinct.
3. Statement of Votes Cast by Precinct (official and complete)
4. Scanner Results Tapes – Advance Voting and Election Day
5. GARVIS / EPulse Voter Check-Ins Report – Advance Voting and Election Day
6. Ballot Canvass Summary

Chair Allen asked if any member is prepared to Certify the election.

Ms. Adams inquired about UOCAVA ballots for this election.

Uniformed and Overseas Citizens Absentee **Voting Act (UOCAVA)**

Director Williams responded no request was made.

#5- CERTIFY ELECTION RESULTS FOR THE SPECIAL ELECTION, AUGUST 26, 2025

➤ **State Senate District 21**

Timestamped:8:46-1:15:17

Link: [Fulton County Board of Registration & Elections Certification Meeting - September 2, 2025](#)

Ms. Adams mentioned having trouble calculating the data with a pen and paper, it's ridiculous. She went on to state that the BRE should get at least the two documents that they are required to have to certify.

[Rule 183-1-12-.12\(f\) Tabulating Results](#)

4. For each precinct, the board members shall compare the total number of ballots cast to the total number of unique voter ID numbers

Required Documents:

Official and Complete Statement of Votes Cast (SOVC)

Official and Complete Election Summary Report (ESR)

Each BRE member and SOS receives the listed documents electronically and after Certification.

Ms. Adams expressed concerns on the process and how the information is disseminated to the Board. She mentioned the difficulty in being able to collect all the data to ensure no discrepancies. She requested that while the reviewing process is going on that the room has zero talking.

Mr. Selby asked that **Ms. Adams** to outline the discrepancies she referenced. He explained the process was quite complete and organized. **Member Selby** said being new to the board he easily found a discrepancy and was able to get clarity. He does not understand the bases for her comments.

Ms. Adams responded that she may have found discrepancy in some locations:

- Alpharetta Library off by 2
- Alpharetta Crabapple off by 2

Chair Allen referenced **OCGA 21-2-493** to ask **Ms. Adams** for clarity:

Computation, canvassing, and tabulation of returns; investigation of discrepancies in vote counts; recount procedure; posting of digital images of scanned paper ballots; certification of returns; change in returns

Chair Allen asked **Director Williams** is the attached Election Summary Results a true and correct count of the votes cast in Fulton County for the candidates in the **Special Election for August 26, 2025**.

Director Williams replied yes.

Chair Allen entertained a motion to approve the Election Results of the **Special Election for August 26, 2025**. The motion was made by **Mr. Selby**, seconded by **Mrs. Crawford**, and carried by a unanimous vote of 4-0.

Ms. Adams suggested a change to the Canvassing Policy and for the BRE to follow the law on Certifying Election.

Mr. Selby explained that there was ample time to review the data. He explained during his review, he was able to get clarity on items he inquired about, and he did not see any data that showed more votes cast than electors.

Ms. Adams responded that he misunderstood what she was commenting on.

Mr. Selby explained that he understood and that she appears to be here to cast dispersions on a fair process.

Ms. Adams commended the DRE on the process but outlined the difficulty in the method utilized.

Chair Allen confirmed the BRE determine previously that the election data will be electronic only, not hardcopies.

EXECUTIVE SESSION

The Board did not convene into Executive Session.

ADJOURNMENT

There being no further business, **Chair Allen** entertained a motion to adjourn. **Mr. Selby** moved to adjourn the meeting, and **Mrs. Crawford** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 4:37 p.m.

The meeting was adjourned.

Prepared by:

Mariska Bodison, Board Secretary