

# BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

# SPECIAL MEETING - August 26, 2025

The Fulton County Board of Registration and Elections met in Regular Session on Tuesday, August 26, 2025, at 6:30 p.m.

# The meeting was recorded and is available for your review on FGTV YouTube Channel

https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ

Board Members Present Ms. Sherri Allen, Chairperson Mr. Douglass Selby Ms. Julie Adams

Virtual Board Members Mr. Michael Heekin

Absent Board Member Mrs. Teresa Crawford

**Staff Attending:** Mrs. Nadine E. Williams, Director; Ms. Regina Waller, Division Manager; Mr. James Reese, Mr. Tyree Spencer, Mr. James Artis

#### **ACRONYMS:**

**BRE-** Board of Registration and Elections **DRE-** Department of Registration and Elections **EHOC-** Elections Hub and Operations Center **BOC-** Board of Commissioners

ABM- Absentee by Mail

**L&A-** Logic and Accuracy Testing **VEO-** Voter Education and Outreach

**REIF-** Reporting Elections Systems Issue Form

BMDs- Ballot Marking Devices
SOS- Secretary of State's
SEB- State Election Board
DDS- Department of Driver Services
CERA- Certified Elections Registration Administrator
GARVIS- Georgia Registered Voter Information System
GAVREO- Georgia Voter Registration and Elected Officials
AV- Advance Voting

#### #1- APPROVAL OF AGENDA

**Chair Allen** entertained a motion to approve the agenda. The motion was made by **Mr. Selby**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

#### **NEW BUSINESS**

# #2-RECAP OF THE SPECIAL RUNOFF ELECTION



AP01B & AP10	Alpharetta Library	10 Park Plaza	Alpharetta, GA 30009
AP021 & AP022 & & AP023	Wills Park Recreation Center	11925 Wills Road	Alpharetta, GA 30009
AP04A/B & AP06	Alpharetta Crabapple Gov Center	12624 Broadwell Road	Alpharetta, GA 30004
AP12 A/B/C	Alpharetta High School	3595 Webb Bridge Road	Alpharetta, GA 30004
AP07A/C & ML06A	Manning Oaks Elementary	405 Cumming Street	Alpharetta, GA 30004
ML01 A/B/C	Milton Library	855 Mayfield Road	Milton, GA 30009
ML02 A/B & ML03A	Birmingham Falls Elementary	14865 Birmingham Hwy	Milton, GA 30004
ML03 & ML07A/B	Hopewell Baptist Church	15730 Hopewell Road	Milton, GA 30004
ML04	Cogburn Woods Elementary	13080 Cogburn Road	Milton, 30004
ML05 & ML06B	Cambridge High School	2845 Bethany Bend	Milton, GA 30004
RW09A	Roswell High School	11595 King Road	Roswell, GA 30075
RW12A & RW19	North River Baptist Church	12090 Hardscrabble Road	Roswell, GA 30075

# **Director Williams** updated the BRE and the public:

- Senate District 21
  - 12 Polling locations assigned
  - 2 Advance Voting locations
  - 1Drop box
- 4.9K+ Cast Ballots during Advance Voting
- 2.2K+ Cast Ballots on Election Day (as of 6pm)
- 63 Cast Absentee Ballots
- Extremely low voter turnout

**Director Williams** informed the BRE no major occurrences this election. However, one of the polling locations (ML04) the fire alarm was activated and the polling location evacuated for 20+ minutes. She explained that legal contacted the courts to extended voting for that period of time and the DRE also informed the SOS.

**Ms. Adams** asked about the outstanding Absentee ballots.

**Director Williams** responded that there are approximately 30 outstanding ballots but voters have until 7pm to drop-off.

**Mr. Selby** inquired on the reason the elector's request for an absentee ballot would be rejected.

**Secretary Bodison** explained that the voter must be assigned to District 21 to qualify to vote in this election.

# **EXECUTIVE SESSION**

The Board did not convene into Executive Session.

# **ADJOURNMENT**

There being no further business, **Chair Allen** entertained a motion to adjourn. **Ms. Adams** moved to adjourn the meeting **Mr. Selby** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 6:37 p.m.

The meeting was adjourned.

Mariska Bodison	Doord Constant
Prepared by:	