



BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

REGULAR MEETING – MARCH 11, 2026

The Fulton County Board of Registration and Elections met in Regular Session on Wednesday, March 11, 2026, at 11:00 a.m.

**The meeting was recorded and is available for your review on
FGTV YouTube Channel**

<https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ>

Board Members Present Ms. Sherri Allen, Chairperson
Mrs. Teresa Crawford
Mr. Douglass Selby
Ms. Julie Adams

Staff Attending: Mrs. Nadine E. Williams, Director; Mr. John Ross, Information Systems Manager; Mrs. Kathryn Glenn, Registration Chief; Mrs. Marcia Ridley, Election Chief; Mrs. Janell Barganier, Financial Systems Manager; Ms. LaShandra Little, VEO Manager Ms. Amber Culver, Administrative Coordinator; Ms. Alisha Davis, Administrative Coordinator; Mrs. Sharon Benjamin, Elections Manager

External Affairs (EA) and Fulton Government TV (FGTV): Ms. Regina Waller, Division Manager; Mrs. Jessica Corbitt (**EA**), Mr. James Reese (**FGTV**), Mr. Tyree Spencer (**FGTV**), Mrs. Nerieda Andrews (**FGTV**), Mr. Kendrick Kirkpatrick (**FGTV**)

Fulton County Police: Present

Legal: Mr. Chad Alexis, Supervising Counsel and Ms. Karen Pachuta, Special Counsel

ACRONYMS:

BRE- Board of Registration and Elections
DRE- Department of Registration and Elections
EHOC- Elections Hub and Operations Center
BOC- Board of Commissioners
ABM- Absentee by Mail
L&A- Logic and Accuracy Testing
VEO- Voter Education and Outreach
REIF- Reporting Elections Systems Issue Form

BMDs- Ballot Marking Devices
SOS- Secretary of State's
SEB- State Election Board
DDS- Department of Driver Services
CERA- Certified Elections Registration Administrator
GARVIS- Georgia Registered Voter Information System
GAVREO- Georgia Voter Registration and Elected Officials
AV- Advance Voting

#1– APPROVAL OF AGENDA

Chair Allen entertained a motion to amend the agenda to add the Pledge of Allegiance as item # 2 and discussion of open Commission D4 seat as item #5. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

Chair Allen entertained a motion to approve the agenda as amended. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

#2- PLEDGE OF ALLEGIANCE

The Board, the Department, and members of the public recited.

#3-COMMUNICATIONS AND PUBLIC COMMENT

Timestamp: 12:40-24:55

Link: https://www.youtube.com/watch?v=1claNU_V9_g

OLD BUSINESS

#4- APPROVAL OF THE MINUTES:

- Regular Meeting- February 12, 2026

Ms. Adams requested an adjustment in the minutes to outline her sentiment clearly. On page 17. "I said, I didn't think what we was doing was legal."

Secretary Bodison reminded the BRE the minutes are not transcribed verbatim, but she confirmed the adjustment in the minutes upon approval.

Chair Allen entertained a motion to approve the change in the minutes. The motion was made by **Ms. Adams**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

Chair Allen entertained a motion to approve the minutes as amended. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

#5-MONTHLY OPERATIONS REPORT: [February](#)

Robust Discussion

Link: 25:00-43:20

Timestamp: https://www.youtube.com/watch?v=1claNU_V9_g

Director Williams greeted and provided the BRE a brief overview:

- DRE preparation for the 2026 Election Cycle
- Conducted Qualifying Candidates for Nonpartisan candidates (March 2-6, 2026)

Madam Director informed the BRE that they may ask questions regarding the monthly ops report.

Mrs. Crawford inquired about tentative polling locations in North Fulton.

Director Williams explained that we contacted the churches, but it will be after the May/

June elections, to see if they agree with the terms for November/ December. She explained that the DRE used as polling locations there are only 17 of the 62 schools remaining.

Ms. Adams asked **Director Williams** was the DRE on target for hiring for AV and Election Day.

Director Williams responded yes and added:

- The link is currently on the website: <https://fultoncountyga.gov/Inside-Fulton-County/Fulton-County-Departments/Registration-and-Elections/Become-a-Poll-Worker>
 - Responses to inquiry will be submitted by 3.31.2026

For your convenience, please find the application links below for various positions:

- [Click here to access the Temporary Staff Office & Warehouse Positions.](#)
- [Click here to access the Advance Voting and Election Day Technicians application.](#)
- [Click here to access the Advance Voting Poll Workers application.](#)
- [Click here to access the Election Day Poll Worker Application.](#)

All applicants will be advised of their application status by March 31, 2026. Thank you again for your interest in serving Fulton County voters!

- Due to a large number decreased polling locations, there's a surplus of poll workers
- Priority is given to experienced poll workers

Madam Director responded to a comment regarding party affiliation, and she confirmed that the DRE does not ask or inquire about Political Party Affiliation.

Ms. Adams inquired about Information Systems' increased inventory of equipment purchases and the quantity.

Director Williams answered that the DRE ordered a few scanners for recounts to reduce the length of time to conduct this process and meet deadlines.

Mr. Ross explained the other allotment of scanners were purchased to reconcile the ballots during reconciliation after each election.

- ICC (scanners & workstations) 4
- Scanners 9counters) 3

Chair Allen commended the decision to purchase more, recalling the extended time it took to recount ballots in December.

Ms. Adams inquired about Information Systems' connectivity plans for all election support devices in collaboration with FCIT.

Ms. Ross responded that the DRE collaborate with IT Department to ensure, iPad, mobile devices, hotspots and more are active for the May 19th election.

Mr. Selby asked about the countywide reduction for the Department

Director Williams answered yes there was a reduction and Mrs. Barganier can provide details on the reductions.

Mrs. Barganier explained that Board Of Commissioners reduce our budget by \$1Million and there was a mandated countywide reduction of 1% (\$348K). The total reduction to the budget was an estimated: \$ 1.3Million

Mr. Selby asked would these decreases adversely impact the Department.

Director Williams said no, the DRE was able to make adjustment in their operations.

Mr. Selby inquired about cost to a Special Election that's pending and how the county handle funding for that type of election.

Director Williams explained:

- Conducting elections in conjunction with an election does not normally increase cost
- Standalone election (Special Election) would impact cost
 - The DRE would request and require additional funding from the county for a standalone (County) election

Ms. Adams inquired about Supplies and Logistics fleet additions.

Director Williams explained all vehicles used until now were rentals, the County procured a new lease plan (new model), and the vehicles are currently being delivered. She mentioned this new plan was a major cost-savings from the old model.

Chair Allen commended the new model.

Mrs. Crawford asked about the radius around the perimeter of the building of 150ft.

Director Williams thanked the poll manager that suggested the DRE implement this to aid Poll managers. She explained that GIS was able to complete this for all the AV locations, this marks the area of NO CAMPAIGNING of 150ft.

Ms. Allen inquired about SB189 regarding the section of the homeless population to get them in compliance.

Director Williams explained that unhoused voters still have the right to vote. She explained the website to reflect the legislative changes passed regarding homeless (unhoused) voters. Mechanism used to ensure voters are aware:

- Correspondence to homeless centers and churches

Attorney Pachuta added:

- District 4 was declared vacant upon the Commissioner qualifying for a different open seat
 - D4 seat was treated differently because its term extends beyond December 2026
- District 5 and District 7 were permitted to remain in their seats because their terms are set to expire in December 2026

The Board discussed availability for a Special Called Meeting to discuss further and review drafted election outline and to discuss further.

Chair Allen entertained a motion to have a Special Called Meeting on March 16, 2026, at 1pm. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

#7- FULTON FACTS BY FULTON COUNTY'S EXTERNAL AFFAIRS DEPARTMENT

Robust Discussion

Link: 53:14- 1:00:19

Timestamp: https://www.youtube.com/watch?v=1claNU_V9_g

Mrs. Corbitt (Director of External Affairs) greeted the BRE and presented an update on the priorities for the 2026 Elections:



Our Message to Fulton County Voters

Fulton County Elections will continue to be conducted in compliance with the law.

It is safe and easy for you to exercise your constitutional right to vote.

Your vote matters and will be counted.



Our Message to Fulton County Voters

Fulton County Elections will continue to be conducted in compliance with the law.

It is safe and easy for you to exercise your constitutional right to vote.

Your vote matters and will be counted.



**How
do we
ensure
confidence
?**

Transparency

Accountability

Clarity



Clarity

- ✓ **Demystify election processes** that are complex, frequently misunderstood or recently updated
Examples: voter challenges, voter ID requirements, voter registration for unhoused individuals, ballot tabulation process, etc.
- ✓ **Offer factual response to rumors** or out-of-context information, leveraging communications best practices



Fulton Election Facts

Five Topics



Content Format

- 1. Voter Roll Maintenance
- 2. Voter Challenges
- 3. Unhoused Voters
- 4. Election Security Overview
- 5. Tabulation

- Process Overview
- Voter Rights and Responsibilities
- FAQs



Tactics Overview





Typical Elections Communications Milestones



Mrs. Corbitt announced a new location for Health and human services campus in Alpharetta in about a month and early voting will be available at that location. She said the BRE will be invited to that grand opening.

Ms. Waller added this information can give vital information to media during election cycles and expand access to understanding the process better.

Mrs. Crawford asked about the APP title for becoming a poll worker.

Mrs. Corbitt confirmed the information will be updated with 48 hours.

Director Willaims explained in the future the board will receive information links and the DRE will request external affairs update the app simultaneously.

Ms. Adams inquired about a Fulton Facts document in the packet; will this document be on the website.

Director Williams responded that the document referenced by Ms. Adams was created and recommended by DRE.

Mrs. Corbitt responded that she has not had an opportunity to review the document.

Ms. Adams responded to the BRE, I hope we vote on this because everyone has their viewpoint on misinformation.

Director Williams explained that the information in that document is based solely on factual data.

Ms. Adams explained that she had factual data on some of the listed items as well.

Director Williams reiterated utilizing factual data to formulate this document.

Ms. Adams provided an example of her factual data:

In 2020, 2 Republicans did not vote to certify the election, and they believed that signature verification was not done.

Director Williams explained the 2 Republicans did not vote to certify the Presidential Race only. They certified all other Races on the ballot utilizing the same results tapes.

Mr. Selby asked about the text/ email method for opt-in/opt-out.

Director Williams explained that the verbiage will be updated to reduce possible voter confusion.

- Website
 - Update their information (mobile number and/ or email) on MVP to update their information: [GA My Voter Page](#)

Mr. Selby inquired about utilizing methods to advertise the text/email platform on FGTV to maximize the reach at no cost.

Mrs. Corbett outlined the various tactics to expand the reach:

Tactics Overview



#11-REVIEW OF APPROVED OF AV LOCATIONS AND ABSENTEE DROP OFF OPTIONS

Director Williams requested adding 2 additional AV locations:

- Grant Park Recreation Center
- Mechanicsville Library

Chair Allen entertained a motion adding the listed AV locations to the May 19, 2026, election. The motion was made by **Mrs. Adams**, seconded by **Mrs. Crawford**, and

carried by a unanimous vote of 4-0.

Director Williams reminded BRE of **Mrs. Crawford** suggestion to assign Absentee clerks to receive ballots at all other AV locations without drop boxes. She said there are 22 locations available for this option

FULTON VOTES 2026

✓
integrity
security
efficiency

General Primary Election – Advance Voting Hours and Locations

Monday, April 27 to Friday, May 15

Monday – Friday from 7 a.m. until 7 p.m.
 Saturdays, May 2 and 9, from 9 a.m. until 5 p.m.
 Sunday, May 3, from 12 p.m. until 5 p.m. ****NO VOTING SUNDAY MAY 10 FOR MOTHER'S DAY****

Election
Day:
**Tuesday,
MAY 19**

Adams Park Library 2231 Campbellton Road SW Atlanta, GA 30311	Alpharetta Library* 10 Park Plaza Alpharetta, GA 30009	Buckhead Library* 269 Buckhead Avenue NE Atlanta, GA 30305
C.T. Martin Recreation Center* 3201 M.L.K. Jr., Drive SW Atlanta, GA 30311	East Point Library* 2757 Main Street East Point, GA 30344	East Roswell Library* 2301 Holcomb Bridge Road Roswell, GA 30076
Elections Hub and Operations Center 5600 Campbellton Fairburn Road Union City, GA 30213	Etris-Darnell Community Recreation Center 5285 Lakeside Drive Union City, GA 30291	Evelyn G. Lowery Library at Cascade 3665 Cascade Road SW South Fulton, GA 30331
Fairburn Annex 40 Washington Street Fairburn, GA 30213	Flipper Temple AME Church 580 Atlanta Student Movement Boulevard Atlanta, GA 30314	Fulton County Health and Human Services – North 4700 North Point Parkway Alpharetta, GA 30005
Gladys S. Dennard Library at South Fulton 4055 Flat Shoals Road South Fulton, GA 30291	Grant Park Recreation Center 537 Park Avenue SE Atlanta, GA 30312	Hugh C. Conley Recreation Center 3636 College Street College Park, GA 30337
Joan P. Garner Library at Ponce De Leon 980 Ponce De Leon Avenue NE Atlanta, GA 30306	Johns Creek Environmental Campus 8100 Holcomb Bridge Road Roswell, GA 30022	Mechanicsville Library 400 Formwalt Street SW Atlanta, GA 30312
Metropolitan Library 1332 Metropolitan Parkway SW Atlanta, GA 30310	Milton Library 855 Mayfield Road Milton, GA 30009	North Fulton Service Center 7741 Roswell Road Sandy Springs, GA 30350
Northeast Spruill Oaks Library 9560 Spruill Road Johns Creek, GA 30022	Northside Library 3295 Northside Parkway NW Atlanta, GA 30327	Northwest Library at Scotts Crossing 2489 Perry Boulevard NW Atlanta, GA 30318
Palmetto Library 9111 Cascade Palmetto Highway Palmetto, GA 30268	Robert F. Fulton Ocee Library 5090 Abbotts Bridge Road Johns Creek, GA 30005	Roswell Library 115 Norcross Street Roswell, GA 30075
Sandy Springs Library* 395 Mount Vernon Highway Sandy Springs, GA 30328	South Fulton Service Center 5600 Stonewall Tell Road South Fulton, GA 30349	Southwest Arts Center 915 New Hope Road SW South Fulton, GA 30331
Welcome All Recreation Center 4255 Will Lee Road Atlanta, GA 30349	Wolf Creek Library* 3100 Enon Road South Fulton, GA 30331	ASTERISK * INDICATES ABSENTEE BALLOT DROP BOX LOCATION

www.fultonelections.com

Chair Allen suggested a Pilot Program (2-4) and expressed concerns regarding chain of custody and the span of the county.

Ms. Adams responded by saying this process goes against the spirit of the law and they limited the number of drop boxes each county can use.

Mrs. Crawford said it doesn't break the law. She echoed **Chair Allen's** suggested the Pilot program.

Chair Allen asked legal to provide guidance on this Absentee Drop off Pilot program.

Attorney Pachuta requested to discuss during the Special Called Meeting.

Chair Allen introduced the Board of Registration and Elections Special Counsel Karen Pachuta.

EXECUTIVE SESSION

Chair Allen entertained a motion to close the regular session and convene into executive session to discuss litigation matters. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams** and carried by a unanimous vote of 4-0.

After the executive session, **Chair Allen** entertained a motion to reconvene from the executive session. The motion was made by **Ms. Adams**, seconded by **Mrs. Crawford**, and carried by a unanimous vote of 4-0.

ADJOURNMENT

There being no further business, **Chair Allen** entertained a motion to adjourn. **Mrs. Crawford** moved to adjourn the meeting; **Mr. Selby** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 12:33 p.m.

The meeting was adjourned.

Prepared by:

Mariska Bodison, Board Secretary