**Board Members:**

**Mary Carole Cooney**
Chairperson

**Mark Wingate**
Vice Chairperson

**Vernetta Keith Nuriddin**

**Dr. Kathleen Ruth**

**Aaron V. Johnson**


**Director:**

**Richard L. Barron**

**MOTTO:**
*Because we care, we serve!*


**MISSION STATEMENT:**
*To ensure that the registration and elections process is efficient and effectively provided to all eligible citizens of Fulton County.*

**Main Office:**

130 Peachtree St., SW
Suite 2186
Atlanta, GA 30303
404-612-7020

# BOARD OF REGISTRATION AND ELECTIONS

## REGULAR MEETING – FEBRUARY 13, 2020 @ 10:00AM

Fulton County Government Center
130 Peachtree Street, SW
Public Safety Building
AV Room

**Call to Order** - Presiding: Mary Carole Cooney, Chairperson

> **RULES:**
> **Cell Phones are to be turned off prior to the meeting.**
>
> Citizens are allowed to voice requests, concerns, opinions, etc. during the Communication and Public Response portion of the meeting of the Board of Registration and Elections. Before speaking, each participant must obtain a speaker's card from Ms. Mariska Bodison, fill out the card and return it to Ms. Bodison prior to the beginning of this meeting. **Speakers will be granted up to TWO MINUTES each.** During this portion of the meeting, questions addressed to members of the Board and not to the staff.

1. **Approval of Agenda**
2. **Communications and Public Response**

**OLD BUSINESS**

3. **Approval of Minutes:**
   - ➤ **Regular Meeting- January 9, 2020**
   - ➤ **Executive Session Meeting- January 9, 2020**
4. **Monthly Operations Report for January 2020 – Richard Barron**
5. **Approval of EV Locations, March 2-20, 2020**

**NEW BUSINESS**

6. **Acknowledgement of Voter Registration Staff, Georgia Registrar Official Certification (GROC)**
7. **Approval of City of Atlanta's Intergovernmental Agreement (IGA)**
8. **Update on Election Preparations for March Presidential Preference Primary – Richard Barron**
9. **Review and Sign Amendments to BRE Bylaws**
10. **Voter Education Update – Jessica Corbitt, Kelvin Jones**
11. **Departmental Award Recognition**

**EXECUTIVE SESSION**
   **Personnel Matters and/or Discussion of Litigation if necessary**

**ADJOURN**