

# ***Fulton County Workforce Preparation and Employment System***



**WIB BOARD OF DIRECTORS MEETING  
THURSDAY, JULY 21, 2011 9:30 A.M.  
ATLANTA FULTON PUBLIC LIBRARY  
ONE MARGARET MITCHELL SQUARE  
ATLANTA, GEORGIA 30303**

## **A \* G \* E \* N \* D \* A**

- I. 9:30 A.M. - CALL TO ORDER** **MR. CARLTON BURROUGHS,  
CHAIRPERSON**
- PUBLIC ACCESS – CITIZENS COMMENTS**
- II. INTRODUCTIONS**
- III. BOARD DEVELOPMENT TASK FORCE REPORT  
NOMINATIONS FOR FCWPES OFFICERS  
PROGRAM YEAR 2011 – 2012** **MR. HAROLD CRAIG**
- IV. APPROVAL:** **ALL**  
**MINUTES of March 28, 2011**  
**WIA 2011 – 2013 PLAN**  
**PROGRAM AND FINANCIAL REPORTS**
- V. CHAIRPERSONS' REPORT** **MR. CARLTON BURROUGHS**
- VI. TASK FORCES CHAIRPERSONS' REPORTS AND RECOMMENDATIONS  
(3 MINUTES MAX)**
- Quality Assurance** **Ms. Patricia Telila**  
**Board Visibility and Influence** **Mr. Odie Donald**  
**Youth Council** **Attorney Diana Lynch**
- VII. CLOSING REMARKS AND ADJOURNMENT** **MR. CARLTON BURROUGHS**