

MEETING TITLE: Fulton County Workforce Development Board Meeting
MEETING DATE: Tuesday, February 10, 2026 **MEETING TIME:** 9:00 A.M.
LOCATION: Fulton County Government Center- FulCo Labs
MEETING SCRIBE: Alexis Leonard **EMAIL:** alexis.leonard@fultoncountyga.gov

BOARD MEMBERS ATTENDANCE:

Allen, Diane: Present	Dover, Sanquinetta: Present	Raj, SK- Absent
Abernathy, Sylvia: Present	Fischer, Stephanie: Present	Rooks, Stephanie: Present
Barnes, Bryson: Present (V)	Johnson, Rich: Present (V)	Ruder, Alex: Present
Bell, Mike: Absent	Macke, Andy: Present	Schofield, Kim: Proxy- Peterson, Meredith
Butler, David: Absent	Moyet, Jezlan- Present	Taggart Jr., Marshall: Absent
Colvin, Matt: Present	Newsome, Terry: Excused Absence	Wimberly, Yolanda: Present
Darden Beauford, Yulonda: Present	Nickerson, Amelia: Excused Absence	
Dodson, Lauren: Present	Noyes, Brian: Present (V)	

1. Call to Order

Meeting called to order by Chairperson A. Macke at 9:09 A.M.

2. Roll Call:

Roll call by A. Leonard, LWDB Board Liaison. The presence of a quorum was met.

3. Opening and Introductions

Chairperson A. Macke opened the board meeting, welcoming all attendees.

4. Public Comment

No Public comments.

5. Regular Agenda

I. Regular Agenda:

The WorkSource Fulton LWDB Agenda Draft was provided to the board for review- reference meeting packet for the document. Chairperson A. Macke requested a motion to adopt the regular agenda.

Motioned: Y. Darden Beauford **Seconded:** S. Dover

Required Action: No further action required

Motion Acceptance/Declination: The motion to adopt the agenda as presented was approved by a unanimous vote. All in favor. No oppositions. No abstentions. The motion carried, adopting the regular agenda as presented.

II. Ratification of November 18, 2026 LWDB Meeting Minutes:

The WorkSource Fulton LWDB November 18, 2025, Meeting Minute Draft was provided to the board for review- reference meeting packet for the document. Chairperson A. Macke requested a motion to ratify the November 18, 2025, LWDB Meeting Minutes.

Required Action: No further action required

Motioned: S. Dover **Seconded:** D. Allen

Motion Acceptance/Declination: The motion to ratify the November 18, 2025 LWDB Meeting Minutes was approved by a unanimous vote. All in favor. No oppositions. No abstentions. The motion carried, ratifying the November 18, 2025 LWDB Meeting Minutes as presented.

6. Committee Reports and Recommendations

Executive Committee:

Chairperson A. Macke provided the Executive Committee Report. During the August 12, 2025, LWDB meeting, it was voted to consolidate committees. The Performance & Accountability Committee and the Finance Committee have been consolidated into the Finance & Performance Committee. A. Ruder will serve as the Finance & Performance Committee chairperson. M. Angall, Financial Systems Manager, and D. Keyes, Data & Performance Manager, will serve as the committee liaisons. The Strategic Partnerships & Outreach and the Youth Committee have been consolidated into the Partnerships & Programs committee. B. Noyes will serve as the Partnerships & Programs chairperson. L. McRunnels, Business Services Manager, and M. Violet, Interim Division Manager, will serve as the committee liaisons. Board members will have the opportunity to sign up for a minimum of one committee. A committee selection form was provided to the board for completion- reference meeting packet for the document.

Finance & Performance Committee:

A. Ruder, Finance & Performance Committee Chairperson, initiated the Finance & Performance Committee report. The committee oversees the WorkSource Fulton budgets, grant performance, system metrics, and policy development. The committee will also support the board making data-driven decisions about how resources are invested to maximize impact. A. Ruder requested board members that are interested in the intersection of data, strategy, and finance join the committee.

M. Angall, Financial Systems Manager, provided the finance component of the report. Quarterly finance reports were provided to the board for review- reference meeting packet for the document.

D. Keyes, Data & Performance Manager, provided the performance component of the report. The 2026 State KPI report was provided to the board for review- reference meeting packet for the document.

Partnerships & Program Committee:

B. Noyes, Partnership & Program Committee Chairperson, initiated the Partnership & Program Committee report. Apprenticeships are increasingly becoming a focus for both the Federal Government as well as the State. The committee's goal is to help utilize the collective resources and relationships to help identify prospective partners. Each board member will be asked to connect, at minimum, one viable business contact with L. McRunnels, Business Services Manager.

L. McRunnels, Business Services Manager, provided the Strategic Partnerships and Outreach Committee report. Apprenticeship programs require a one to four-year agreement that requires USDOL approval. Because the Apprenticeship program is largely unfamiliar to many businesses and requires significant commitment, Incumbent Worker Training provides business the opportunity to explore the partnerships and tools available. Two cohorts have successfully completed Incumbent Workers at Coca-Cola. There is interest in a third cohort, and conversations with TCGS regarding developing an Apprenticeship Program have begun. City of East Point fire department has submitted their application for Incumbent Worker Training, with the target being approximately 12 successful

completions. Grady Healthcare Systems and Duracell expect to submit applications within two weeks. Flyers regarding the services will be shared with the board.

7. Director's Report

S. Abdullahi, Director, provided the Director's report.

8. Closing Remarks and Adjournment

The next meeting is scheduled for May 12, 2026 at 141 Pryor St SW, Atlanta, GA 30303. Meeting adjourned at 10:07 A.M.

