#### **HYDRANT METER APPLICATION INSTRUCTIONS**



Department of Public Works 11575 Maxwell Road Alpharetta, Georgia 30009 Telephone: 404-612-3421 www.fultoncountyga.gov

| Permit# | Meter # |  |
|---------|---------|--|

- Please completely fill out application for water service, including date, company name, and billing address, as well as phone number.
- For property information please put address of Fulton County hydrant that you would like meter placed at the next business day. Add subdivision if applicable.
- Fulton County service area includes Milton, Alpharetta, Johns Creek, and parts of Roswell.
- Sign and date terms and conditions page at bottom.
- On the page with Permit# and Meter# at top please date, sign, print name, put driver's license #. Fill in company name and billing address as well as company phone #.
- Please initial at the middle right to acknowledge receipt of hydrant wrench where it says wrench received (customer's initials). Below meter reading section, put the address where hydrant meter will be used and received again.
- <u>In bottom margin put a contact's name and phone # that can be reached</u> onsite to take custody of the hydrant meter.

### **Hydrant Meter Return Procedures:**

Call our office to schedule an appointment to return the Hydrant Meter, Permit (blue) and wrench.

Contact: Merlyn Mitchell or Carlissia Gillespie

404-612-3421

Days and times to Drop off Meters:

Tuesday through Friday between the hours of 7:00 a.m. to 11:00 a.m. or between 1 p.m. and 3 p.m.

**Fulton County Public Works** 

11575 Maxwell Road, 2<sup>nd</sup> floor Alpharetta, GA 30009

#### TERMS AND CONDITIONS FOR USE OF WATER FROM HYDRANTS

(Revised December 4th, 2025)



Department of Public Works 11575 Maxwell Road Alpharetta, Georgia 30009 Telephone: 404-612-3421 www.fultoncountyga.gov

|    | Permit #: Meter #:   | - |
|----|--|---|
| 1. | I hereby apply for permission to use water from the Fulton County Water System with the following understanding:  Water will be obtained from Fulton County Fire Hydrants North of the Chattahoochee River only, (Excluding the City limits of Roswell).   |   |
| 2. | A \$2,680 deposit and \$87 fee are required for each hydrant meter, wrench, and permit lent. The deposit will be retained by Fulton County until the meter is returned "undamaged/altered" to 11575 Maxwell Road, Alpharetta, GA 30009. For additional questions, please contact Merlyn Mitchell or Carlissia Gillespie at (404) 612-3421. For hydrant billing related questions please contact Evangeline Billingslea at (404) 612-7561 or evangeline.billingslea@fultoncountyga.gov.   |   |
| 3. | This permit is valid for 1 year. At the end of 1 year the meter must be returned to 11575 Maxwell Road, Alpharetta, GA 30004 for reading verification, regular maintenance and inspection. While the meter is retained for the entire year, the customer must call every 60 days to present a reading for the quantity of water used. If readings are not reported within 14 days following the end of the 60 day period. (see reading schedule) or the meter not returned by the due date, the permit becomes invalid, a charge of \$1000.00 bi-monthly will be assessed for estimated water usage and the deposit forfeited. Upon the return of the meter it may be renewed at the discretion of the Department of Public Works. The permit is Non-transferable. |   |
| 4. | A service charge of \$119.43 will be applied to every billing cycle. Hydrant accounts are billed every 2 months (6 bills per year). Water is sold at \$4.74 per thousand gallons.  |   |
| 5. | All hydrant meters and the hydrant wrenches are the exclusive property of Fulton County. The person to whom this permit is issued must maintain an accurate accounting of location of the meter at all times.  |   |
| 6. | Water is a valuable and limited resource that must be conserved. Fulton County reserves the right to revoke this permit if any abuse of this principle is observed.  |   |
|    | a. METER MUST BE REMOVED NIGHTLY. If Fire Department cannot access hydrant, renter will be liable for ALL damages incurred. RENTER IS RESPONSIBLE FOR ALL DAMAGES CAUSED TO METER OR HYDRANT DUE TO METER NOT BEING  |   |

7. ALL READINGS MUST BE CALLED IN DURING THE ASSIGNED READING DATES <u>AS</u>
<u>STATED ON THE ATTACHED READING SCHEDULE.</u>

**REMOVED NIGHTLY.** 

| Signature: | : Date: |  |
|------------|---------|--|
|            |         |  |



#### APPLICATION FOR WATER / SEWER / IRRIGATION / HYDRANT **METER SERVICE (CIRCLE SERVICES REQUESTED)**

Department of Public Works 11575 Maxwell Road Alpharetta, Georgia 30009 Telephone: 404-612-9432

Application will not be processed without a final plat.

**Utility Permit #:** 

New Development: YES/NO

|   | В  | ILLING NAME A  | ND ADDRESS   |   |   |
|---|--|--|--|---|---|
| _AST NAME   | FIRST NAME   |  | MIDDLE INITIAL   |   | AL .  |
| ADDRESS   |  |  |  |   |   |
| ADDRESS   |  |  |  |   |   |
| CITY  |  | STATE  |  | ZIP COD   | DE  |
| TELEPHONE NUMBER  |  | ALTERN <i>A</i>  | ATE TELEPHONE NUM  | 1BER  |   |
| E-MAIL ADDRESS  |  |  |  |   |   |
| PROPERTY INFORMAT   | TION – SERVIC  | E ADDRESS- M   | ETER INFORMATIO  | N   |   |
|   |  |  | E ADDRESS  |   |   |
| STREET NUMBER   | STRE   | EET NAME   |  | CITY / ZIP CO   | DE  |
| SUBDIVISION NAME  |  | BLOCK  | LOT NUMBER   | CUSTO   | OMER TYPE   |
| REQUESTED METER SIZI  | E (IF APPLICABI  | LE) SERVICE T  | YPE (SELECT ALL THA  | T APPLY)  |   |
|   |  |  | •  | ,   |   |
| 04-612-4226 for backflow pr<br>ereby agree to accept the se<br>partment of Public Works no  | evention requirer<br>rvice herein appli<br>ow in effect, or tha  | please contact the Ements. ed for, subject to all at may hereafter be  | MESTIC  BFP Coordinator, Rashaad  Ordinances, Rules, and Readopted and that all meta   | FIRE*  d Mincey at Rashaad.Mir egulations of, or pertain  | ning to the Fulton Cou  |
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#### FIRE HYDRANT READING SCHEDULE



Department of Public Works 11575 Maxwell Road Alpharetta, Georgia 30009 Telephone: 404-612-3421 www.fultoncountyga.gov

All readings must be called in between the 1<sup>st</sup> and 15<sup>th</sup> of the assigned reading dates as stated below. If readings are not reported as stated or the meter is not returned by the due date, the permit becomes invalid a charge of \$1000.00 bi-monthly will be assessed for estimated water usage and the deposit forfeited. All readings must be reported by telephone. To report your readings please call the hydrant voice messaging system at 404-612-0619 and email a picture of your meter and reading to fin.meterinstalls@fultoncountyga.gov.

#### **Reading Dates**

| 01/01 – | 01/15 | 07/01 – | 07/15 |
|---------|-------|---------|-------|
|---------|-------|---------|-------|

05/01 - 05/15 11/01 - 11/15

# Examples of information you need to give when you call in your meter reading are as follows:

Meter #: 70000123

Account #: 00012345-678910
Name of Company: County Construction

Date of reading: 01/15/99
Reading: 00023400
Contact name: Jane Doe
Contact #: 770-123-4567

Please make a record of the date in which your reading was taken, the reading and date in which you reported it to the billing division.

Date Read Meter Reading Date Reported

# FULTON COUNTY

#### TERMS AND CONDITIONS FOR USE OF WATER FROM HYDRANTS

Department of Public Works 11575 Maxwell Road Alpharetta, Georgia 30009 Telephone: 404-612-3421 www.fultoncountyga.gov

| Permit # Meter #  |  |            |         |         |  |  |
|---|--|------------|---------|---------|--|--|
| All deposits will be forfeited and this permit revoked if any of the conditions are not complied with. If the hydrant meter has been abused, tampered with, or appears to have intentional damage, the deposit is forfeited and the permit revoked. |  |            |         |         |  |  |
|   | I hereby certify that I have read and understand all of the conditions, and agree to comply in full with each of them. |            |         |         |  |  |
| DATE:   | DATE: THIS PERMIT EXPIRES:   |            |         |         |  |  |
| SIGNATURE:  |  |            |         |         |  |  |
| PRINTED NAME:   |  | DRIVER'S L | ICENSE: |         |  |  |
| E-MAIL ADDRESS  | 5:   |            |         |         |  |  |
| COMPANY: JOB #:   |  |            |         |         |  |  |
| MAILING ADDRE   | SS:  |            |         |         |  |  |
| PHONE:  |  |            |         |         |  |  |
| DEPOSIT AMOUNT: \$ DEPOSIT TYPE: CREDIT CARD  |  |            |         |         |  |  |
| Fulton Co. Employee Name: Wrench/Tag Received (Customer Signature):   |  |            |         |         |  |  |
| METER NUMBER  | METER NUMBER : METER MAKE:   |            |         |         |  |  |
| DATE ISSUED :   | DATE ISSUED : METER READING:   |            |         |         |  |  |
| RETURN INFORM   | IATION FOR RENEWAL:  |            |         |         |  |  |
| DATE  | METER READING  | RETURNED   | RENEWED | EXPIRES |  |  |
|   |  |            |         |         |  |  |
|   |  |            |         |         |  |  |
|   |  |            |         |         |  |  |
| ** Location wh  | ere meter will be used   |            |         |         |  |  |
| After your final bill is <u>paid in full</u> you may request your initial deposit by sending an e-mail to fin.meterinstalls@fultoncountyga.gov or in writing to:  |  |            |         |         |  |  |
| Fulton County Water & Sewer, Attention: Evangeline Billingslea, 141 Pryor Street, Suite 7001, Atlanta, Georgia 30303. Contact #404-612-7561.  |  |            |         |         |  |  |
| <b>Contact Perso</b>  | Contact Person   |            |         |         |  |  |
| Name:   | Name: Phone: Email:  |            |         |         |  |  |
| Direct On-site  | Contact Person   |            |         |         |  |  |
| Name:   | Phone:   |            | Email:  |         |  |  |

## **CREDIT CARD AUTHORIZATION**



Department of Public Works 11575 Maxwell Road Alpharetta, Georgia 30009 Telephone: 404-612-3421 www.fultoncountyga.gov

Fulton County requires the following information as authorization to charge permit fees. Please review and complete the following information in its entirety.

| Fire Hydrant Permit #:  |  | Mete        | r #:             |  |  |
|---|--|-------------|------------------|--|--|
| PROJECT NAME:   |  |             |                  |  |  |
| Name of Card Holder:  |  |             |                  |  |  |
| Billing Address:  |  |             |                  |  |  |
| Telephone Number:   |  |             |                  |  |  |
| Email Address:  |  |             |                  |  |  |
|   |  | □MasterCard |                  |  |  |
| Credit Card Number:   |  |             | Expiration Date: |  |  |
| CBV Number (Visa or MasterCard) 3-digit code on back of card: |  |             |                  |  |  |
| Amount of Approved Authorization:                             |  |             |                  |  |  |
| Authorizer's Signature:                                       |  |             |                  |  |  |
| Date:   |  |             |                  |  |  |
| Company Name:   |  |             |                  |  |  |
| Email Address:  |  |             |                  |  |  |