

**OUR COMMUNITY, OUR COMMITMENT**



# **JOE CARN**

## **Commissioner**

### **Dist 6**

# **TOWN HALL**

**FEB 12<sup>th</sup>**  
**6:30PM**

**TOPICS:**

**2020 BUDGET OVERVIEW**  
**UPCOMING 2020 CENSUS**

**TRY OUT GA's NEW VOTING MACHINES**

**\* DOOR PRIZE GIVEAWAYS! \***

**Quality Living**  
**Services**

**4001 Danforth Rd SW,**  
**Atlanta, GA 30331**