


**UNOFFICIAL-ABSENTEE DROP BOX FOR THE ELECTION JUNE 16, 2026 GENERAL PRIMARY ELECTION RUNOFF**

|  | <b>ADAMS PARK LIBRARY</b><br>2231 Campbellton Road SW | <b>ALPHARETTA LIBRARY</b><br>10 Park Plaza | <b>BUCKHEAD LIBRARY</b><br>269 Buckhead Ave | <b>C.T. MARTIN RECREATION CENTER</b><br>3201 Martin Luther King Jr Dr SW | <b>East Roswell Library</b><br>2301 Holcomb Bridge Road | <b>SANDY SPRING LIBRARY</b><br>395 Mount Vernon Highway | <b>WOLF CREEK LIBRARY</b><br>3100 Enon Road | <b>DAILY TOTAL</b> |
|---|---|--|---|--|---|---|---|--------------------|
|   | Ballot  | Ballot                                     | Ballot                                      | Ballot   | Ballot  | Ballot  | Ballot                                      | Ballot             |
| 6-Jun   | 1   | 2  | 9   | 7  | 2   | 8   | 0   | 29                 |
| 7-Jun   | 1   | 9  | 2   | 5  | 4   | 2   | 1   | 24                 |
| 8-Jun   | 5   | 17   | 11  | 12   | 5   | 15  | 4   | 69                 |
| 9-Jun   | 0   | 16   | 6   | 17   | 8   | 7   | 6   | 60                 |
| 10-Jun  | 7   | 9  | 10  | 11   | 10  | 6   | 14  | 67                 |
| 11-Jun  | 3   | 15   | 12  | 14   | 7   | 6   | 10  | 67                 |
| 12-Jun  |   |  |   |  |   |   |   |                    |
| <b>TOTAL</b>  | <b>17</b>   | <b>68</b>                                  | <b>50</b>                                   | <b>66</b>  | <b>36</b>   | <b>44</b>   | <b>35</b>                                   | <b>316</b>         |
| <b>BALLOT TOTAL:</b>  |   |  |   |  |   |   |   |                    |
| 316   |   |  |   |  |   |   |   |                    |