UNOFFICIAL-ABSENTEE DROP BOX FOR THE ELECTION NOVEMBER 03, 2026 GENERAL ELECTION

FULTON COUNTY
REGISTRATION & ELECTIONS

	ALPHARETTA LIBRARY 10 Park Plaza	BUCKHEAD LIBRARY 269 Buckhead Ave	C.T. MARTIN RECREATION CENTER 3201 Martin Luther King Jr Dr SW	EAST POINT LIBRARY 2757 MAIN STREET	East Roswell Libarary 2301 Holcomb Bridge Road	SANDY SPRING LIBRARY 395 Mount Vernon Highway	WOLF CREEK LIBRARY 3100 Enon Road	DAILY TOTAL
	BALLOT	BALLOT	BALLOT	BALLOT	BALLOT	BALLOT	BALLOT	BALLOT
13-Oct	37	51	26	17	19	24	12	186
14-Oct	40	33	25	14	33	33	14	192
15-Oct	58	36	26	7	28	40	14	209
16-Oct	38	44	38	17	18	39	8	202
17-Oct	25	17	14	5	11	14	7	93
18-Oct	10	17	3	5	11	7	3	56
19-Oct	61	32	21	15	28	25	12	194
20-Oct	44	39	28	5	17	19	12	164
21-Oct	45	37	20	19	25	20	16	182
22-Oct	54	23	7	17	16	18	1	136
23-Oct	44	40	8	19	27	20	11	169
24-Oct	33	38	8	11	10	11	6	117
25-Oct	22	10	4	0	3	6	5	50
26-Oct	41	30	23	16	30	39	5	184
27-Oct	61	49	26	13	24	38	11	222
28-Oct	47	48	22	15	24	23	6	185
29-Oct	30	35	26	21	33	21	8	174
30-Oct	68	58	32	22	46	24	18	268
TOTAL	758	637	357	238	403	421	169	2983

BALLOT TOTAL:
2983